Discrimination, Torture, and Execution: A Human Rights Analysis of the Death Penalty in California and Louisiana

Article 1: All human beings are born free and equal in dignity and rights. They are endowed with reason and conscience and should act towards one another in a spirit of brotherhood.

Article 2: Everyone is entitled to all the rights and freedoms set forth in this Declaration, without distinction of any kind, such as race, colour, sex, language, religion, political or other opinion, national or social origin, property, birth or other status. Furthermore, no distinction shall be made on the basis of the political, jurisdictional or international status of the country or territory to which a person belongs, whether it be independent, trust, non-self-governing or under any other limitation of sovereignty.

Article 3: Everyone has the right to life, liberty and security of person.

Article 4: No one shall be held in slavery or servitude; slavery and the slave trade shall be prohibited in all their forms.

Article 5: No one shall be subjected to torture or to cruel,
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I. Executive Summary

The use of the death penalty in California and Louisiana violates U.S. obligations under international human rights obligations to prevent and prohibit discrimination and torture, cruel, inhuman or degrading treatment.

In May 2013, the Center for Constitutional Rights (“CCR”) and the International Federation for Human Rights (“FIDH”) undertook a fact-finding mission in California and Louisiana to evaluate the death penalty as practiced and experienced in these jurisdictions.

Applying a human rights framework, the mission examined whether the death penalty was being applied in a discriminatory manner, and if the conditions under which prisoners on death row were confined accorded with the obligation to prevent and prohibit torture and cruel, inhuman or degrading treatment.

The mission interviewed death-row prisoners, exonerees and their family members, advocates, legal counsel, and non-governmental organizations in both states. The mission analyzed the information gathered against the backdrop of international human rights law (including conventions, case-law and expert opinions), paying particular attention to the obligations undertaken by the United States as a State Party to various international treaties.

Based on the interviews conducted and documentary review, the mission concludes that the use of the death penalty in California and Louisiana fails to protect a number of basic rights, rendering the United States in breach of certain fundamental international obligations. Specifically, the mission finds California and Louisiana violate the principle of non-discrimination in the charging, conviction and sentencing of persons to death; a criminal justice system in which discrimination is evident both enables and compounds the violation. Through their detention policies and the conditions for detention, both states treat prisoners condemned to death in a manner that is, at minimum, cruel, inhuman or degrading, and in some cases, constitutes torture.

On discrimination: Stark racial disparities in charging, sentencing, and imposing death sentences persist; race continues to play a significant role in both states’ application of the death penalty. African Americans are overrepresented on death row in both states. While they make up only 32 percent of the general population in Louisiana, they represent 65 percent of the state’s death row. In California, African Americans make up 6.7 percent of the general population, but 36 percent of those on death row. Juries in death penalty cases are overwhelmingly white in both states. A small number of counties within both states are responsible for the majority of death sentences in each state, demonstrating that discretion on the part of prosecutors remains a large indication who is sentenced to death.

On cruel, inhuman or degrading treatment and torture: The conditions of confinement for persons on death row in California and Louisiana, including extreme temperatures, lack of access to adequate medical and mental health care,
overcrowding and extended periods of isolation, do not respect and promote human dignity. In both states, condemned prisoners can be held in solitary confinement for prolonged or indefinite periods of time, leading to severe mental pain and suffering. Such deplorable circumstances have been condemned by the U.N. Special Rapporteur on Torture as constituting cruel, inhuman, and degrading treatment, or, in certain circumstances, torture.

The use of the death penalty constitutes an inherent violation of the most fundamental of all rights, the right to life. No legal or correctional reforms can bring legitimacy to the necessarily inhumane and premeditated taking of a life by the state through its imperfect system. As such, the mission unambiguously and fundamentally opposes any use of the death penalty in the United States, including in California and Louisiana.

Although CCR and FIDH advance general recommendations to alleviate the degree to which the death penalty is carried out in a discriminatory manner and to minimize human suffering on death row, adherence to the United States’ human rights obligations, including the non-derogable obligation to protect the right to life, requires complete abolition of the death penalty.

In the interim, a moratorium on executions must be imposed to protect condemned prisoners’ right to life. Simultaneously, as states progress towards abolition, they must take positive steps towards eliminating discriminatory charging and sentencing, and ensuring that those already under a sentence of death are not suffering torture or other cruel, inhuman or degrading treatment.
II. Introduction

In May 2013, the International Federation for Human Rights (“FIDH”)\(^1\) and its U.S. affiliate, the Center for Constitutional Rights (“CCR”),\(^2\) conducted a fact-finding mission in the United States to assess whether the use of the death penalty in two States, California and Louisiana, complied with international human rights law. CCR and FIDH met with stakeholders in both States to evaluate the death penalty as practiced and experienced in the jurisdictions through a framework grounded in human rights law and practice. The mission conducted this human rights assessment through interviews with death row prisoners, exonerees, their family members, advocates, legal counsel, a federal judge, prison staff, and non-governmental organizations, as well as document review. The mission focused its analysis on discrimination and torture, cruel inhuman and degrading treatment and found numerous human rights violations, including the most basic right – the right to life – in the use of the death penalty in these two states.

The mission was conducted by two teams: Florence Bellivier, president of the World Coalition Against the Death Penalty and FIDH Representative on the Death Penalty, and Susan Hu, CCR Bertha Fellow, headed the California team; Vincent Warren, Executive Director of CCR, and Jessica Lee, CCR Bertha Fellow, headed the Louisiana team.

The mission chose to examine California based on the fact that it has the largest number of people on death row in the country and recently (November 2012) considered a state referendum to replace the death penalty with life without parole.\(^3\) The mission focused on Louisiana because of its long, documented history of harsh treatment of death row and other prisoners, its relatively high rate of exonerations, and the presence of strong local organizing for abolition in the face of this brutality. The mission’s findings, however, are not limited to these two states, but rather, reflect general trends regarding the use of the death penalty across the United States.\(^4\)

The mission interviewed 20 stakeholders in California and 21 in Louisiana. It visited inmates on death row in California; such visits were not possible in Louisiana. The mission is very grateful to the individuals who contributed their valuable time to the mission. A partial list of interviewees is available in Appendix A, as several individuals spoke only on condition of anonymity, due to fear of reprisals from state officials.

The mission reached two overarching conclusions: (1) although there is use of a human rights framework by some advocates in both states, public officials in California and Louisiana do not, as a matter of course, apply an international human rights framework to their analysis and discussion of the death penalty; and (2) analyzing the application of the death penalty as applied in California and Louisiana through a human rights framework reveals that both states are in breach of internationally recognized standards.

Although the U.S. played a pivotal role in drafting some of the key human
rights documents, including the Universal Declaration of Human Rights, and continues to hold itself out as a global leader on human rights, the U.S.’s global viewpoint belies the reality of “American Exceptionalism,” whereby the U.S. chooses which internationally accepted standards or obligations it will follow and which it will not. The U.S. ambivalence to international human rights is particularly stark and disturbing in the context of the death penalty.

Internationally, there is wide recognition that the death penalty implicates not only criminal law, but also human rights law.\(^5\) Although the death penalty is not affirmatively recognized in international conventions as a *per se* violation of international human rights law, its use must strictly comply with all of the protections otherwise afforded by human rights law, including the right to a fair trial, with full due process protections. Moreover, the conditions under which death row inmates are held must comply with international standards, including the Standard Minimum Rules for the Treatment of Prisoners (“Standard Minimum Rules”).\(^6\)

Coincident with the United Nations Human Rights Committee’s review of the United States’ obligations under the International Convention on Civil and Political Rights (“ICCPR”),\(^7\) CCR and FIDH seek not simply to criticize and condemn the U.S. system, but rather to highlight a path for application of international human right law at the state level. Because the human rights protected by the ICCPR, which the U.S. has signed and ratified, must be guaranteed not only by the State party in general but by all divisions – federal, state and local, executive, administrative and judicial,\(^8\) we call on these governments to take immediate action to meet their obligations under international law.
III. Overview of the Death Penalty in the United States and Internationally

A. History of the use of the death penalty in the United States

The death penalty in the United States has undergone dramatic changes in its four centuries of existence. The mid-20th Century brought challenges to the fundamental legality of capital punishment, and in 1972 the Supreme Court struck down the death penalty in *Furman v. Georgia,* declaring that its application was so arbitrary as to be unconstitutional. Although many believed that *Furman* spelled the end of capital punishment in the United States, states responded by rewriting their death penalty laws in an effort to limit the arbitrariness of the punishment. In 1976 the Supreme Court considered and upheld a number of these revised statutes in *Gregg v. Georgia,* effectively ending a four-year reprieve from executions. Since *Gregg,* the Supreme Court has endeavored to delineate the scope of the “modern,” constitutional death penalty, outlawing capital punishment for certain offenses, such as rape, as well as for certain categories of persons, including the intellectually disabled, juveniles and, to a limited extent, those declared insane.

The U.S. death penalty operates in a federalist context. It is imposed and managed primarily at the state level, with limited federal review. However, there is a federal death penalty, which is imposed by the United States government and encompasses a variety of crimes beyond that of first degree murder, including terrorism and large-scale drug trafficking. The federal death penalty can be applied even in states that do not use the death penalty, and although executions for federal offenses remain rare, fifty-nine people are currently on the federal condemned inmates list. United States military law also authorizes the death penalty for several crimes.

B. Overview of the capital process

Death penalty trials are bifurcated into two phases: the guilt/innocence phase and the penalty phase. The guilt/innocence phase operates like an ordinary criminal trial. If the defendant is found guilty, the trial proceeds to the penalty phase, during which the prosecution and the defense have the opportunity to present evidence. For the prosecution, this tends to relate to previous convictions, the nature of the offense, and, in most states, victim impact evidence. The defense, seeking to persuade the jury to spare the defendant’s life, presents evidence of “mitigating circumstances,”
including information relating to the defendant’s character, mental health, and personal and family history. The jury weighs the evidence pursuant to the judge’s instructions, and decides whether to sentence the defendant to death.

Since the “constitutionalization” of the death penalty in 1976, the Supreme Court has required three types of appellate review for defendants sentenced under state death penalty law: direct appeal, state post-conviction review, and federal habeas corpus review. Direct appeal is an automatic appeal to the highest state court, and is limited to issues arising from the trial. At state post-conviction review, defendants may typically raise issues that are outside the trial record, such as ineffective assistance of trial counsel or new claims of factual innocence. At federal habeas corpus review, a civil action is brought in federal court on the grounds that the prisoner’s incarceration violates the United States Constitution or federal law. Defendants can petition for discretionary Supreme Court review at the conclusion of each stage of appeals. The appellate process differs for defendants sentenced under the federal death penalty, a discussion of which is beyond the scope of this report. Executive clemency may be sought in both state and federal capital cases once all judicial options are exhausted, although it is rarely granted. Clemency for state convictions is typically granted by the governor; however each state maintains its own process for review.

C. General trends in the domestic use of the death penalty

The death penalty is currently authorized by 32 states, the federal government, and the military. Death-eligible offenses vary between states, but are limited to homicide and crimes against the state. As of 1 April 2013, there were 3,108 individuals on death row in the United States. California has the largest death row population, with 742 prisoners as of 1 October 2013, followed by Florida (412) and Texas (298). Since capital punishment was reinstated in 1976, Texas has performed the most executions (504) – over four times that of the next state, Virginia (110).

Use of the death penalty has been declining dramatically in recent years. Six states have repealed the death penalty in the past six years: New York and New Jersey in 2007, followed by New Mexico in 2009, Illinois in 2011, Connecticut in 2012, and Maryland in 2013. In practice, executions are rare in much of the nation: 33 jurisdictions have not executed anyone in the past five years, and 26 jurisdictions had no executions in at least a decade. Nine states performed executions in 2012 – the fewest number of executing states in 20 years. The number of annual death sentences nationwide has dropped dramatically, from 315 in 1996 to 78 in 2012 – the second lowest since the death penalty was reinstated in 1976 (the lowest being in 2011). A number of states where the death penalty remains an option, such as North Carolina, Virginia, South Carolina and Indiana, had no new death sentences in 2012. The number of executions carried out has also been in decline: there were 43 executions a year in 2011 and 2012, compared with 85 in 2000. Notably, death sentences are being overturned at a rate that outpaces admissions to death row. This trend has continued since 2001, when for the first time since 1976 the number of death sentences overturned was higher than the number handed down. However, executions do continue in certain pockets of the country, with Texas executing 13 men in the first nine months of this year alone.
D. General international consensus against the use of the death penalty

International trends show an inexorable progress towards abolition. Over two-thirds of the world’s nations are now abolitionist in law or practice, with an average of three countries per year abolishing capital punishment since 1990. The use of the death penalty has also been increasingly curtailed through international law. After World War II, international human rights instruments either made no mention of capital punishment or allowed it as a carefully worded exception to the right to life. International law limited the punishment, excluding certain protected categories of individuals from execution — including juveniles, pregnant women and the elderly — and confining its use to only the most serious crimes. Notably, the death penalty is not a permissible form of punishment at international criminal courts and tribunals, even for the most serious crimes including genocide, crimes against humanity and war crimes. As the consensus against the death penalty has grown, international law has become increasingly abolitionist. For example, the American Convention on Human Rights (“American Convention”), adopted in 1969, prevents the reinstatement of the death penalty once abolished by a state party. Since 1980, four international human rights treaties have been adopted that proclaim the abolition of capital punishment. In 2007, the UN General Assembly approved Resolution 62/149, which calls for all retentionist states to establish a moratorium on executions with a view to abolishing the death penalty; two further resolutions reaffirming the call for a global moratorium were adopted in 2008 and 2010, and in November 2012, the UN General Assembly’s Third Committee adopted a fourth resolution calling for a moratorium, which received the support of a record 110 countries; the U.S. was one of just forty states to vote against the resolution.
IV. Legal Context

The death penalty necessarily implicates the most “supreme” of human rights, the right to life. In spite of the growing international consensus that the death penalty is a per se violation of that right, States that continue to use the death penalty claim that the taking of a life is not arbitrary and is permitted under law. As such, rather than focusing solely on the right to life, we examined two of the most pervasive and oft-violated rights implicated in the use of the death penalty: the right to equality and non-discrimination, and the right to be free from torture or other cruel inhuman or degrading treatment. We analyze whether California and Louisiana meet the legal requirements for upholding these two rights, paying particular attention to those relevant international instruments which the U.S. has signed or ratified, and the jurisprudence of related treaty bodies or tribunals. These instruments include the ICCPR, the American Declaration on the Rights and Duties of Man (“American Declaration”), the American Convention, International Convention on the Elimination of All Forms of Racial Discrimination (“CERD”), and the Convention Against Torture and Other Cruel, Inhuman or Degrading Treatment or Punishment (“CAT”). This section will define discrimination, torture, and other cruel, inhuman or degrading treatment; offer a general framework of international law; and briefly discuss significant departures from international law by the United States.

The rights to non-discrimination and to be free from torture and cruel, inhuman or degrading treatment place obligations and prohibitions not just against the federal government. In signing international agreements, the U.S. has committed to “ensure that all public authorities and public institutions, national and local, shall act in conformity with [the treaty] obligation.” To that end, the U.S. is obligated to review governmental policies and “amend, rescind or nullify any laws and regulations” which create or perpetuate racial discrimination, or allow torture or cruel, inhuman or degrading treatment of prisoners on death row.

CCR and FIDH hope that the mission’s analysis and findings can be of use by advocates and policymakers at the state, national and international level who are working towards full abolition in the United States.

A. Discrimination

1. Discrimination under International Law

The principle of equality and non-discrimination is a foundational norm of international law, and an “essential element” of due process. The CERD defines discrimination as “distinction, exclusion, restriction or preference based on race, colour, descent, or national or ethnic origin which has the purpose or effect of nullifying or impairing the recognition, enjoyment or exercise, on an equal footing,
of human rights and fundamental freedoms . . . “48 Non-discrimination provisions are also included in all other core human rights treaties to which the U.S. is a party, notably the ICCPR, which binds states to respect and ensure rights of the Covenant “without distinction of any kind,”49 and the American Declaration, which affirms the “right to equality before the law.”50 The bodies responsible for interpreting the ICCPR and the American Declaration—the Human Rights Committee (“HRC”) and Inter-American Court (“IACtHR”) and Commission on Human Rights (“IACHR”) respectively—have further interpreted the text of the treaties by adopting definitions of discrimination that are in accordance with the CERD definition and interpretation, including the prohibition against direct and indirect discrimination.51

Treaty bodies have emphasized that any unjustifiable disparate impact resulting from state conduct is contrary to human rights and violates a jus cogens norm.52 The CERD Committee has recognized the difficulty of establishing indirect discrimination in the context of the administration and functioning of the criminal justice system. In its General Recommendation 31, it provided guidance on how “better gauge the existence and extent of racial discrimination in the administration and functioning of the criminal justice system,” instructing States to “pay the greatest attention to the following possible indicators of racial discrimination: […]

(e) The number and percentage of persons belonging to those groups who are held in prison or preventive detention, including internment centres, penal establishments, psychiatric establishments or holding areas in airports;

(f) The handing down by the courts of harsher or inappropriate sentences against persons belonging to those groups; […]53

The IACHR has addressed indirect discrimination as well.54 In addressing a legal regime which adversely impacted migrants, the IACHR recalled that, “[i]nternational human rights law prohibits not only deliberately discriminatory policies and practices, but also policies and practices with a discriminatory impact on certain categories of persons, even though a discriminatory intention cannot be proved.”55 Notably, the IACHR found the U.S.’s refusal to grant a new sentencing hearing to a defendant sentenced to death under a procedure later found to be unconstitutional, when others were granted a new hearing, was an unjustified and discriminatory denial of his human rights.56

Relevant to this report, non-discrimination principles are important in examining the fairness of a trial and the validity of a particular conviction, and apply to criminal trials, convictions and sentences.57 Where discrimination on any basis has played a role in trying, convicting or sentencing defendants, an execution by the state is an arbitrary deprivation of life, and an affront to the most central principles and purposes of human rights.58 For example, the IACHR has found that “the kinds of deficiencies that have been identified . . . as rendering an execution arbitrary and contrary to Article I of the American Declaration include . . . the failure to provide strict due process guarantees, and the existence of demonstrably diverse practices that result in the inconsistent application of the penalty for the same crimes.”59 As such, in addition to the general provisions governing equality, international instruments address the right to be free from discrimination in the context of the judicial process at length.60
The HRC further observed that, “[e]xpressions of racist attitudes by a jury that are tolerated by the tribunal, or a racially biased jury selection are . . . instances which adversely affect the fairness of the procedure.”\textsuperscript{61} Thus, the HRC has found discrimination where jurors have made statements that include racial epithets or stereotypes and the court took no remedial action.\textsuperscript{62} Similarly, the IACHR found discrimination on the part of the U.S. where a juror presented the bailiff with a drawing of a hangman accompanied by a statement “hang the [racial epithet]” and the judge took insufficient remedial action.\textsuperscript{63} In another case, prejudicial statements referring to a defendant’s status as a foreign national, offered by a prosecutor in front of a jury and permitted by the judge, were also found to violate the defendant’s rights under the American Declaration to a fair trial and equal protection without discrimination.\textsuperscript{64} Violations of the treaties’ prohibitions on discrimination and requirements for a fair trial may also be found in wider contexts. In the past decade, regional courts have found substantiated statistics can play a role in establishing discriminatory effects.\textsuperscript{65}

2. Discrimination in U.S. Context

The U.S. utilizes a different definition of discrimination in the context of criminal prosecutions, which brings it into conflict with its international obligations. International instruments recognize any distinction, exclusion, restriction or preference that has discriminatory \textit{effects}, irrespective of intent, as discrimination.\textsuperscript{66} In contrast, U.S. criminal courts only recognize claims of \textit{intentional} discrimination.

\textit{McCleskey v. Kemp}\textsuperscript{67} exemplifies the significance of the U.S. reliance on a narrow, intent-only discrimination standard in the context of criminal prosecutions. In \textit{McCleskey}, the U.S. Supreme Court rejected the discrimination claims of a man sentenced to death, despite a study using statistical evidence showing that use of the death penalty in the state of Georgia was linked to the race of the victim. Even after controlling for other factors, the study found that African Americans who killed Caucasians were over 4 times as likely to be given a death sentence. The court found that such disparities are “an inevitable part of our criminal justice system.”\textsuperscript{68} In other words, the Supreme Court acknowledged the discriminatory \textit{effect} of the operation of the death penalty in the U.S. Despite this recognition, the Court held that any alleged victim of racial discrimination in the justice system, “must prove that the decision makers in \textit{his} case acted with discriminatory purpose . . .”\textsuperscript{69} According to the former Special Rapporteur on Extrajudicial, Summary or Arbitrary Executions, the \textit{McCleskey} ruling has “has had the effect of allowing the courts to tolerate racial bias because of the great difficulties defendants face in proving individual acts of discrimination in their cases.”\textsuperscript{70}

The CERD Committee’s 2008 concluding observations on the U.S. note that the “definition of racial discrimination used in the federal and state legislation and in court practice is not always in line” with the Convention.\textsuperscript{71} The Committee also noted that the disproportionately high ratio of minorities incarcerated “may be regarded as factual indicators of racial discrimination.”\textsuperscript{72} The Committee recommended that the U.S. review the definition it uses “to ensure . . . that it prohibits racial discrimination in all its forms, including practices and legislation that may
not be discriminatory in purpose, but in effect.” 73 In relation to the death penalty, the Committee has expressed its concern regarding racial disparities in both of its Concluding Observations, 74 and recommended that the U.S. “adopt all necessary measures, including a moratorium, to ensure that the death penalty is not imposed as a result of racial bias on the part of prosecutors, judges, juries and lawyers.” 75 Indeed, the HRC put forward questions related to racial disparities in the use of the death penalty, among other issues of concern related to the death penalty, for the U.S. to address when it comes before the Committee in October 2013. 76

B. Torture and Cruel, Inhuman or Degrading Treatment

1. Torture and Cruel, Inhuman or Degrading Treatment Under International Law

Failure to provide treatment that respects the inherent dignity of those condemned to death violates international standards prohibiting torture or other forms of cruel, inhuman or degrading treatment or punishment (“CIDT”). The prohibition of torture and CIDT is a peremptory norm. 77 It is set forth, without reservation or exception, in the foundational human rights instrument, the Universal Declaration of Human Rights, 78 as well as the CAT, 79 two provisions of the ICCPR, 80 and various regional human rights instruments. 81

Article 1, paragraph 1, of the Convention Against Torture provides a definition of torture that reflects the components of torture under customary international law:

[T]he term “torture” means any act by which severe pain or suffering, whether physical or mental, is intentionally inflicted on a person for such purposes as obtaining from him or a third person information or a confession, punishing him for an act he or a third person has committed or is suspected of having committed, or intimidating or coercing him or a third person, or for any reason based on discrimination of any kind, when such pain or suffering is inflicted by or at the instigation of or with the consent or acquiescence of a public official or other person acting in an official capacity. 82

Of particular relevance in the death penalty context is that torture is not limited to physical acts; severe mental pain or suffering can constitute torture. The former Special Rapporteur on Torture and Other Cruel, Inhuman or Degrading Treatment or Punishment, Manfred Nowak, found that “[p]sychological ill-treatment is by no means less severe than physical abuse.” 83 An analysis of the treatment (physical or mental) is based on the specific circumstances including the “nature, purpose and consistency of the acts committed” and personal circumstances relating to the vulnerability of the victim. 84 Moreover, although a variety of acts have contributed to a finding of torture, it is not necessary to assess each act individually to find that, in isolation, it constitutes an act of torture; acts can be considered in combination. 85 The Inter-American Convention to Prevent and Punish Torture provides that “[t]orture shall also be understood to be the use of methods upon a person intended to obliterate the personality of the victim or to diminish his physical or mental
capacities . . . “. The International Criminal Tribunal for the former Yugoslavia (“ICTY”) similarly confirms the profound effects of various forms of torture on the individual and has found torture to be “a violation of personal dignity and is used for such purposes as intimidation, degradation, humiliation and discrimination, punishment, control or destruction of a person.”

Under CAT, torture does not include the infliction of pain or suffering that is “arising only from, inherent in or incidental to lawful sanctions.” However, the death penalty is not exempt from consideration as torture merely by virtue of its imposition through a legal framework, as lawful sanctions “do not include sanctions that defeat the object and purpose of the Convention Against Torture to prohibit torture.” According to the Special Rapporteur on Torture, “[t]he proper understanding [of the lawful sanctions provision] is that the exclusion refers to sanctions that are lawful under both national and international law.” As such, should a sentence of death be imposed in violation of international standards, such as standards requiring due process or non-discrimination, it would not qualify as a “lawful sanction,” and the pain or suffering arising from the imposition of death penalty could qualify as torture. Further, the notion of lawful sanctions can evolve and practices which might initially be considered lawful might become outlawed and viewed as the most serious violations of human rights.

The U.N. General Assembly has noted that CIDT, “should be interpreted so as to extend the widest possible protection against abuses, whether physical or mental. . . “ The ICTY has defined inhuman treatment as “an intentional act or omission, that is an act which, judged objectively, is deliberate and not accidental, which causes serious mental or physical suffering or injury or constitutes a serious attack on human dignity.” The European Commission on Human Rights has found that, at minimum, the prohibition on inhuman treatment, “covers at least such treatment as deliberately causes severe suffering, mental or physical, which, in the particular situation, is unjustifiable.” Degrading treatment has been defined as including treatment, “such as to arouse in the victims feelings of fear, anguish and inferiority capable of humilitating and debasing them and possibly breaking their physical or moral resistance.” Inhuman treatment has often arisen in the context of the treatment of prisoners of war, and, as in our case, those in detention. Failing to provide for the essential needs of prisoners, and treating prisoners in a manner that constitutes a serious attack on human dignity or causes serious suffering or injury, constitutes cruel, inhuman or degrading treatment.

2. International Standards for Treatment in the Detention Context

The prohibitions against torture and CIDT are particularly relevant in the detention context. For example, provisions of the ICCPR relate specifically to detention and apply an affirmative standard that “[a]ll persons deprived of their liberty shall be treated with humanity and with respect for the inherent dignity of the human person,” and mandate that “the essential aim” of a penitentiary system shall be the “reformation and social rehabilitation” of its prisoners. Although this aim is inherently discordant with the use of the death penalty, the methods of achieving such goals must be complied with despite the sentence; signatories to the ICCPR are not only prohibited from the use of torturous or other inhumane
treatment, but are also obligated to take affirmative measures to ensure that the dignity of prisoners is maintained.

To define what standard of care would provide humane treatment, the UN General Assembly has adopted two resolutions regarding conditions of incarceration: the Body of Principles for the Protection of All Persons under Any Form of Detention or Imprisonment and the Basic Principles for the Treatment of Prisoners. Both articulate the fundamental principle that “[e]xcept for those limitations that are demonstrably necessitated by the fact of incarceration, all prisoners shall retain the human rights and fundamental freedoms set out in the Universal Declaration of Human Rights” as well as any other covenant to which the State is a party.100

The HRC, in assessing violations by member states of these standards, relies on the Standard Minimum Rules to determine whether a State party has violated its obligations for humane treatment.101 The Standard Minimum Rules set forth practical and specific requirements for the physical environment, policies around use of force, provision of medical care, availability of cultural and educational opportunities, and access to the outside world that the UN recognizes as minimally necessary for treatment in accord with the dignity of those subject to incarceration. The UN Economic and Social Council has urged member states in which the death penalty may be carried out “to effectively apply the Standard Minimum Rules for the Treatment of Prisoners, in order to keep to a minimum the suffering of prisoners under sentence of death and to avoid any exacerbation of such suffering.”102 To this end, it adopted the Safeguards Guaranteeing Protection of the Rights of Those Facing Death Penalty in 1984.103 Article 7 of the Safeguards affirms that the Standard Minimum Rules apply to those awaiting a sentence of death.

These broad mandates have been given greater specificity through the development of jurisprudence by the Inter-American Commission and Court of Human Rights.104 In 2008, the Commission approved the Principles and Best Practices on the Protection of Persons Deprived of Liberty in the Americas which, in addition to the Standard Minimum Rules, provides guidelines for ensuring that the physical conditions, availability of programming, access to family, and legal processes associated with detention respect the dignity of those subject to confinement.105 As the Inter-American Commission found:

[T]he conditions of imprisonment of persons sentenced to death must meet the same international norms and standards that apply in general to persons deprived of liberty. In particular, they must have access on an equal footing to the healthcare services of the jail; to education, job and training programs; to work shops and reading materials; and to cultural, sports and religious activities; and to contact with the outside world and their family members. . . . Therefore, there is no valid justification to subject this category of inmates to more restrictive or harsher conditions than those of the rest of the inmates.106

Although prisoners are not to be subjected to harsher conditions as a result of their sentence, condemned prisoners necessarily undergo psychological trauma as a result of the death sentence. Decisions by the Human Rights Committee make clear that conditions on death row can constitute a human rights violation and may be
exacerbated by the nature of this psychological trauma. A largely psychological phenomenon of severe trauma resulting from the prolonged confinement of death row prisoners has been found to constitute CIDT, and has recently been found by expert opinions to constitute torture. “Death row phenomenon” is a term used to describe the collection of harms inherent in many death row contexts as a result of the time spent awaiting execution in the challenging conditions of confinement of death row, and the mental consequences of living under a sentence of death. Death row phenomenon is frequently a compounding of several harms which have been found to constitute torture, such as a believable threat of execution, sensory deprivation and/or isolation, prolonged denial of rest and sleep, prolonged denial of medical care, being kept in uncertainty, subjection to excessive light or noise, and simulated executions. Although analyzed on the specific facts and with a focus on the vulnerability of the victim in question, regional human rights courts have found that prolonged confinement in the difficult conditions of death row constitutes cruel inhuman or degrading treatment. In fact, the Privy Council of the British House of Lords has found that “in any case in which execution is to take place more than five years after sentence there will be strong grounds for believing that the delay is such as to constitute inhuman or degrading punishment or other treatment.”

Recently, the Special Rapporteur on Torture evaluated the use of the death penalty and the conditions under which it is implemented. He found that regardless of the legality of the death penalty itself and the evolving norm against its use, “most conditions under which capital punishment is actually applied renders the punishment tantamount to torture,” and in “less severe conditions,” CIDT. Citing death row phenomenon, the Special Rapporteur finds that as a result of the anxiety suffered from a threat of death, which results in “great psychological pressure and trauma,” a “prolonged stay on death row, along with the accompanying conditions, constitutes a violation of the prohibition of torture itself.” As a result, adherence to the prohibition on torture and other CIDT serve as “absolute limits on the use and enforcement of the death penalty.”

3. Torture and Cruel, Inhuman or Degrading Treatment in the US context

The U.S. government’s understanding of what constitutes torture and cruel, inhuman or degrading treatment, and the means by which to address it, are not in conformity with international law and practice. Within the United States, the treatment of prisoners is governed by the Eighth Amendment to the U.S. Constitution, which prohibits the infliction of “cruel and unusual punishments.” The Supreme Court has held that, “[t]he Amendment must draw its meaning from the evolving standards of decency that mark the progress of a maturing society.” The use of the Eighth Amendment to secure the realization of human rights has yielded some positive results, such as the abolition of the death penalty for minors, and the intellectually disabled. However, conditions of confinement challenges under this legal regime have resulted in haphazard, non-comprehensive standards for prisons. Necessarily, as a result of the “unusual” requirement, efforts to abolish the death penalty under this standard have thus far been limited.

Upon ratifying CAT, the U.S. issued an “understanding” clarifying its definition of torture with respect to mental harm, redefining “mental pain and suffering” as
“prolonged” mental harm which is related to the intentional infliction or threatened infliction of certain physical acts.\(^{120}\) This limited definition of torture is also used in the federal statute prohibiting torture.\(^{121}\) Although the suffering caused by conditions prevalent on death rows and the death row phenomenon described herein likely fits within this understanding, it is important to note that this definition is contrary to the Convention. The Committee Against Torture has urged in its Concluding Observations that the U.S. “should ensure that acts of psychological torture, prohibited by the Convention, are not limited to ‘prolonged mental harm’ . . . but constitute a wider category of acts . . .”\(^{122}\)

Additionally, the U.S. fails to provide an adequate remedy to detained individuals who have suffered in detention. The limited definition of torture serves as a barrier to inmates seeking compensation for their injuries. The Prison Litigation Reform Act (“PRLA”) was instituted to limit the ability of prisoners to bring suit based on their conditions by establishing, \textit{inter alia}, the requirement that prisoners exhaust all administrative remedies before filing suit, the imposition of fees, and even permitting judges to revoke inmate’s good time credits for filing “malicious or harassing claims.”\(^{123}\) In the context of the death penalty, the PRLA bars federal civil lawsuits by prisoners “for mental or emotional injury suffered while in custody without a prior showing of physical injury” or sexual act.\(^{124}\) Although case law has established that detained individuals may sue to get a court order to cease the treatment, and some courts have allowed damages for infringement of constitutional rights, there is no mechanism for seeking compensatory damages for mental harm resulting from ill treatment.\(^{125}\) The Committee Against Torture has expressed its concern with the PRLA in its 2006 Concluding Observations\(^{126}\) and again in its 2010 list of issues.\(^{127}\)
V. California

With 742 individuals currently on death row and an average of approximately 20 new judgments of death per year, California’s death row is by far the most populous in the country and contains nearly twice as many condemned men and women as the nation’s second largest death row in Florida. Seven hundred and twenty-two out of the 742 prisoners on death row are men, and they are held at San Quentin State Prison, the oldest prison in California. San Quentin is located along the water in Marin County, about a thirty minute drive north from San Francisco. The remaining 20 – the women of death row – are imprisoned at Central California Women’s Facility in Madera County, about a two hour drive from San Francisco and San Jose and a forty minute drive from Fresno.

California adopted its current death penalty law by popular initiative in 1978, two years after the Supreme Court reaffirmed the country’s acceptance of the death penalty in Gregg v. Georgia. Since then, the state’s death row population has increased steadily. But unlike other states with large death row populations, California has carried out relatively few executions. Thirteen individuals have been executed since 1978, and none have been executed since a court-ordered stay was entered in 2006. More inmates on death row have died from suicides than from execution; more than four times as many have died from natural causes than from execution.

Although the lack of executions would appear to indicate that the state has little appetite for the death penalty, recent election results suggest that its citizens remain reluctant to give up the symbolism – and the fiction – of meting out the ultimate punishment to the “worst of the worst.” In the fall of 2012, abolitionist organizations around the state mounted a $7 million campaign in support of Proposition 34, a state-wide ballot measure to abolish the death penalty in California and convert the sentences of over 700 death row inmates to life without parole. The measure failed by a slim majority. As a result, California’s death row population continues to grow, even as the state struggles to meet minimum international standards for conditions of confinement for the current condemned population.

It is clear that retaining the death penalty, even without frequent executions, comes at an unacceptable price for those on death row, their families, and even the state of California itself. In May 2013, the mission interviewed inmates on California’s death row, family members of death row prisoners, attorneys who represent individuals in capital cases and post-conviction appeals, legal scholars, and advocates who have worked for decades to abolish the death penalty in California. Interviewees emphasized fundamental problems with the death penalty’s implementation in the state and described shockingly poor conditions on death row. These systemic problems, which will likely not be fixed in the foreseeable future given, inter alia, the state’s long-term financial crisis, strongly suggest that continued administration of capital punishment will simply never – and can never – be compatible with the United States’ obligations under international human rights law.
A. Overview of the Trial and Appeals Process

The death penalty may be imposed in California for any first degree murder that also involves a “special circumstance” enumerated by the California Penal Code. The state’s first-degree murder statute is broad; it includes “all murder which is perpetrated by means of a destructive device or explosive, knowing use of ammunition designed primarily to penetrate metal or armor, poison, lying in wait, torture, or by any other kind of willful, deliberate, and premeditated killing”; murder “committed in the perpetration of, or attempt to perpetrate, arson, rape, carjacking, robbery, burglary, mayhem, kidnapping, train wrecking,” torture, sodomy, lewd acts against a child, unlawful oral copulation, and unlawful sexual penetration; and murder “perpetrated by means of discharging a firearm from a motor vehicle, intentionally at another person outside of the vehicle with the intent to inflict death.”

At trial, the factfinder (usually a jury) must make three separate findings before a sentence of death is imposed. During the “guilt phase,” the factfinder must first find the defendant guilty of first-degree murder, and then find that one or more “special circumstances” was present in the case. During the “penalty” phase, the factfinder weighs the aggravating factors and the mitigating circumstances in the case to determine whether the defendant should be sentenced to death or life imprisonment. A punishment of death is imposed if the jury returns a unanimous verdict that “the aggravating circumstances both outweigh the mitigating circumstances and are also so substantial in comparison to the mitigating circumstances that a sentence of death is appropriate and justified.”

Although all criminal defendants are permitted to file an appeal, a state habeas petition, and a federal habeas petition, there is one crucial difference between defendants sentenced to death and all other criminal defendants. In addition to being entitled to an attorney during the trial and appeal proceedings, death row defendants are entitled to an attorney during all stages of post-conviction review if they cannot afford a lawyer. By contrast, defendants sentenced to any term of imprisonment other than death, including defendants sentenced to life without parole, are guaranteed to a court-appointed attorney only at the trial and appellate stage. Although they are still permitted to file state and federal habeas petitions raising, for example, new claims of factual innocence, in practice they are unable to do so without the assistance and resources of a lawyer. Thus, in practice, death row inmates are the only population who are able to seek relief beyond the direct appeal stage.

B. Current State of Affairs

In the fall of 2012, California voters were given an opportunity to abolish the death penalty by popular referendum. Proposition 34, which would have ended the death penalty and converted the sentences of the 741 men and women currently on death row to life without parole, was defeated by a vote of 52.8% to 47.2%, a difference of 500,000 votes. The narrow margin was a partial victory for many
death penalty abolitionists, because it indicated that the state was on the cusp of change. Prop 34 was supported by a broad coalition of organizations and death penalty abolitionists around the state, which together spearheaded a $7 million campaign called SAFE California to persuade citizens to vote for the measure. One of the campaign’s central arguments was the high economic cost of maintaining the death penalty in a state that in recent years had faced multi-billion dollar shortfalls and major spending cuts—an influential study by the bipartisan California Commission on the Fair Administration of Justice had previously pegged the cost of the California death penalty system at a staggering $137 million, and the savings at about $125 million should the death penalty be abolished in favor of life without parole.]

Prop 34 had broad support among abolitionists and the death penalty defense bar, but it also raised complex questions for some about the fairness of replacing the death penalty with life without parole. For many death row prisoners, the passage of Prop 34 and the conversion of their sentences to life without parole meant that they would no longer be entitled to a court-appointed attorney beyond the appeals stage, and they stood to lose an important opportunity to investigate and raise new facts that could prove their innocence. For others, like Christine Thomas, wife of condemned prisoner Correll Thomas, life imprisonment was no better than a sentence of death, because “either way, you die in prison.” And for some prisoners who had been on death row for years or decades, the prospect of being moved out of death row into another, potentially worse facility, was nearly unbearable.

Although Prop 34 did not ultimately pass and the death penalty remains on the books in California, the next execution will likely not happen anytime in the near future. Executions have been on hold since 2006, when a federal district court ordered the state to stop executing people because the three-drug protocol used by the state created an “undue and unnecessary risk that an inmate will suffer pain so extreme that it offends the Eighth Amendment[s] prohibition on cruel and unusual punishment.” Among other things, the court found that there were “substantial questions” as to whether six of eleven men who had previously been executed by the state had been conscious at the time of execution and had suffered an unconstitutional level of pain; and that there were “critical deficiencies” in the way the state had been implementing its execution protocol, including a lack of adequate training and supervision of the execution team.

In response, the state built a new execution chamber and revised its lethal injection protocol, but continued the use of the three-drug method, prompting a new legal challenge. In May 2013, a California appeals court upheld a ruling that the state’s revised protocol failed to comply with the state’s administrative procedure law, and that the state had failed to consider the single-drug protocol recommended by its own experts. The state is now exploring a single-drug option. Executions could begin again once a new lethal injection protocol is approved and passes judicial review, which will likely take more than a year to complete.
The death row population at San Quentin continues to grow in the meantime. Approximately 20 new judgments of death are handed down each year, adding new inmates to a facility badly in need of repair and with inadequate resources to care for an aging and increasingly diverse population. For example, according to the California Appellate Project, which provides legal assistance and training to private attorneys representing condemned inmates on appeal, 61 foreign nationals are currently on death row, and many are not provided with trained, certified interpreters when medical issues arise. The prison also lacks resources and services to provide adequate facilities for a transgender prisoner, and for the 16 men who are now over 70 years old.

Overcrowding is also a pressing concern. In 2011, the U.S. Supreme Court ruled that overcrowding in California’s prisons created conditions that violated the Eighth Amendment’s prohibition on cruel and unusual punishment, and that a reduction in the prison population was necessary to solve systemic problems, including the lack of adequate medical and mental health care. California was directed to reduce its prison population to 137.5% its design capacity. San Quentin, which houses general population prisoners as well as prisoners on death row, contains roughly 4,200 men and currently operates at 137% capacity.

Jeanne Woodford, former Warden at San Quentin, stated in May of 2013 that there was “insufficient capacity [at San Quentin] to appropriately house the growing condemned population” and that “in approximately four months, the condemned population will exceed the cell space set aside for it.” A planned project to build a new $356 million prison to house condemned inmates was cancelled by Governor Jerry Brown in April 2011, and no long-term plans are currently in place to address the space shortage. If California continues to sentence individuals to death row at the current rate, overcrowding will become an increasingly significant problem in the coming years, exacerbating the already-poor conditions at the prison and placing even more serious burdens on prisoners’ freedom of movement.

C. Discrimination and Arbitrariness in the Legal System

Perhaps one of the most significant problems with how sentences of death are handed down in California lies with the breadth of its death penalty statute. With 22 enumerated “special circumstances,” California’s sentencing statute is thought to be the broadest in the country. The state is one of the few in the country that permits the imposition of the death penalty even though the defendant had no intent to kill; under § 190.2(a)(17) of the California Penal Code, the death penalty may
be sought for any murder that occurs while a defendant is engaged in committing one of twelve listed felonies, regardless of the defendant’s mental state. An individual may therefore be charged with death for accidental, “unintended homicides resulting from reckless behavior, or ordinary negligence, or pure accident,” as long as the homicide occurred during the course of a felony. The state is also one of the few in the country that permits the death penalty to be sought for any murder committed by a defendant while “lying in wait,” a definition so broad that it encompasses the vast majority of premeditated murders. As a result of the breadth of special circumstances categories, 87 to 90 percent of California’s first degree murders are death eligible under California’s sentencing statute. A more recent study of over 27,000 homicides found that the death eligibility rate of first degree murders was 95 percent using the law in place in 2008.

The district attorney’s office in the county in which the crime occurs makes the initial charging decisions, including whether to charge a “special circumstance” in a first-degree murder case, making it death eligible. Two studies found that out of the total pool of death eligible defendants, only 9.6 percent are sentenced to death in California; the number drops to 5 percent when only the most common “felony-murder” special circumstance cases – burglary-murder and robbery-murder – are considered. These statistics show that in deciding which defendants to select for death, prosecutors have what one attorney called “virtually unfettered discretion.” Such discretion allows political factors to play a larger role in the decision-making process and increases the risk of racial discrimination in both charging and sentencing decisions. In the words of one Federal Attorney who represents prisoners on death row, “Who gets the death sentence is at best arbitrary and at worst discriminatory.”

Indeed, numerous studies have confirmed that illegitimate factors such as race play a part in whether a defendant is charged and sentenced with the death penalty, and that the death penalty is applied in an arbitrary manner. Defendants in Hispanic and African-American victim cases, for example, have been shown to be less likely to face death-eligible charges than defendants in cases where the victim was Caucasian. Additionally, a study of statewide homicides committed between 1990 and 1999 concluded that defendants found guilty of killing whites were 3.7 times more likely to be sentenced to death than those found guilty of killing African Americans, and 4.7 times more likely to be sentenced to death than those found guilty of killing Hispanics. Even after controlling for other factors, race and ethnicity of the victims remained a “significant predictor” of the imposition of the death sentence. Charging and sentencing rates also vary wildly with geography. In one study that examined death-charging in a single county in California, researchers found that the same District Attorney’s office sought death 2.5 times more often for murders occurring in one area of the county – where whites were three times more likely to be homicide victims – than in another – where African-Americans were four and a half times more likely to be homicide victims. Another study has

“The notion that society is capable of selecting the worst of the worst to have their lives extinguished is fundamentally flawed. . . . The system is absolutely incapable of [deciding] which offender is deserving of the ultimate penalty.”

– Joseph Schlesinger, Capital Habeas Unit, Office of the Federal Defender for the Eastern District of California
shown that since 2000, 10 counties in California (out of a total of 58) with vastly different homicide rates have been responsible for 83% of all death sentences in the state, while in the decade preceding, nearly half of California counties returned no death sentences for homicides. Additionally, death sentencing rates in California have been found to be highest in counties that are more sparsely populated and overwhelmingly white.

This pattern of discriminatory charging and sentencing may be a contributing factor as to why African-Americans are significantly overrepresented on death row. While they make up only 6.7% of the overall population in California, African-Americans represent 36% of prisoners on death row. While whites make up 73.7% of the overall population, they represent only 35% of prisoners on death row.

D. Delays in the Adjudication of Post-Conviction Claims for Relief

Indigent death row prisoners in California – virtually everyone on death row – are denied prompt disposition of their claims because of inordinate delays in appointment of counsel and the slowness of California’s courts in deciding appeals and habeas petitions. While death row prisoners nationwide wait an average of approximately ten years for their post-conviction claims to be adjudicated, the thirteen inmates in California who were executed waited an average of 17.5 years before their execution. New death row inmates sent to San Quentin will spend at least 20 years on death row awaiting execution. Over 240 individuals currently on death row have been there for over 15 years; over 100 have been there for over 20 years; and eight have been on death row for over 30 years. CCR and FIDH met with three inmates at San Quentin during its mission to California. All have been on death row for at least a decade or more.

The delay is due in part to a shortage of attorneys in the state qualified and willing to take on capital cases. Attorneys for death penalty cases are not compensated adequately by the state and, according to a report published by the California Commission on the Fair Administration of Justice, inadequate compensation is a “significant factor” in the decline of available attorneys handling death penalty appeals. Death row prisoners now wait an average of 3-5 years before counsel is appointed to handle their direct appeal, and an additional 8-10 years following the conclusion of their appeal for an attorney to be assigned to their state habeas petition. Approximately 85 defendants on death row are still awaiting counsel to handle their direct appeal, and approximately 335 defendants are awaiting counsel to handle their state habeas appeal. In total, 57% of the death row population is without representation for post-conviction proceedings. The courts also add years to the delay. The Commission on the Fair Administration of Justice found that the California Supreme Court takes an average of 2.25 years to decide a death penalty appeal and approximately 2 years to decide a state habeas petition; resolution of federal habeas petitions by the federal district and appeals courts takes an additional 8 years. By all accounts, the delay has worsened significantly since the Commission issued its report in 2008, as it now takes the California Supreme Court 3.7 years to resolve a habeas petition.
These delays create significant practical problems for defense attorneys who are assigned to investigate habeas cases long after a crime has occurred, a situation which one attorney at the California Appellate Project called a “human rights crisis.” One Federal Defender described how the decades-long delay made it much more difficult to challenge a conviction in a federal habeas case: “It is not uncommon for witnesses to have died, records to have been destroyed, and evidence to have been lost.” This is particularly problematic in a state where cases are routinely reversed – at a rate of 80 percent – only at the federal level. The majority of prisoners whose sentences are later vacated will have spent over 15 years on death row.

Delays also exact a very real human cost. Sixty condemned inmates have died from natural causes while waiting for the conclusion of their post-conviction claims, three times the number of those who have been executed by the state. In one case, a death row prisoner died of cancer while waiting for the California Supreme Court to decide his state habeas petition – a wait that had had gone on for 13 years.

E. Conditions of Confinement

San Quentin’s death row is known for its poor living conditions. From 1980 to 2009, the prison was under judicial oversight to improve the housing and living conditions of condemned prisoners. Although enough improvements were made to satisfy the court and the oversight was terminated in 2009, some have argued that the termination was premature, and many problems still persist.

Prisoners on San Quentin’s death row are housed in one of three facilities: North Segregation (“North Seg”), East Block, and the Adjustment Center, which also houses a few inmates from the general population. North Seg contains about 68 prisoners, all of whom are classified in the less restrictive “Grade A” class. East Block contains approximately 500 inmates, 450 of whom are classified as Grade A. The rest are classified as “Grade B” and are treated in a manner similar to inmates sentenced to a security housing unit, and subject to a host of restrictive measures. The Adjustment Center houses about 100 prisoners, the vast majority of whom are death row inmates with a Grade B classification. All prisoners are housed in single cells, regardless of their classification.

There are significant differences in general living conditions between the three housing units. While North Block is relatively quiet, East Block, according to death row prisoner Jarvis Masters, is “very noisy . . . [there is] constant yelling
and screaming down the halls [and noises from] radios and TVs; it’s enough to drive you nuts.” With over 250 cells along each wall stacked five stories high and separated only by tiered walkways, noise from the walkways and from each of the cells can be heard by all. While the minority of inmates who reside in North Seg may leave their cells and access a small communal indoor space for a portion of each day, those in East Block and the Adjustment Center – or about 90 percent of the death row population – have no communal space besides the recreation yard. The Adjustment Center is the solitary confinement unit within death row and provides the most restrictive housing conditions; prisoners in the Adjustment Center are locked in their cells for all but nine hours a week.

1. **Lack of recreation time and adequate outdoor space**

Although San Quentin’s operating procedures for death row, known as the Condemned Manual, states that prisoners in East Block and the Adjustment Center are allowed access to outdoor yard space four hours per day, three days a week, the regulations do not reflect reality. Yard time is often shortened to two hours per day because of various delays, and it is frequently not offered to some inmates for weeks at a time. In one case documented by Woodford, recreation time appeared not to have been offered to one inmate for four months.
In addition, the amount of recreational space at San Quentin is inadequate for the current death row population. In East Block, up to 80 prisoners are released at a time to share a single yard that is roughly 60 feet by 80 feet, about the size of a basketball court. Little to no exercise equipment is available, and the space is so uncomfortable and crowded that prisoners frequently decline recreation time. Most of the yard space in the Adjustment Center is made up of walk-alone space, which consists of outdoor cells known as “dog kennels” and meant for a single prisoner. The view is obstructed by a high wall on all four sides. Prisoners housed in the Adjustment Center are also strip searched in a holding cell before and after going out to the yard, a policy which discourages many from going outside. Aside from time spent in the yard, there is no opportunity for inmates to socialize in a communal space.

2. Restrictions on contact and communication with family members

Approximately 150 of the over 700 prisoners at San Quentin are currently classified as Grade B and are subject to highly restrictive conditions. The most significant of these limitations apply to their communication with the outside world. Grade B prisoners are not able to make or receive phone calls, including phone calls to their attorneys; they are therefore forced to communicate with their lawyers by mail or during the few times a year their attorney can find the time to visit. Inmates may sometimes be allowed to use the phone in exceptional circumstances such as family emergencies, but such instances are rare and the provision of a phone call is left to the complete discretion of prison staff. Although Grade A prisoners are allowed a minimum of two 15-minute time slots a week for collect phone calls, the lines are monitored by prison staff and phone calls cost $2.50 per minute – a prohibitively expensive rate for the indigent death row prisoners and their loved ones.

In addition, visitation for Grade B prisoners is limited to one hour per visit, and contact visits are strictly prohibited, which means that prisoners are separated from their visitors at all times by a plexi-glass booth and must speak through a telephone. Grade B prisoners may only receive packages once per year.

These restrictions, combined with the fact that Grade B designations may be given for indeterminate periods of time, mean that some prisoners have not had phone calls or felt the touch of a family member for a decade or longer.

“Before they kill you physically, they want to kill you emotionally.” – Kevin Cooper, prisoner on death row

Although physical abuse by prison staff has decreased over the decades that San Quentin was under judicial supervision, a number of interviewees noted that prisoners at San Quentin are still often subject to harassment by correctional officers, and that certain intentional
behavior by prison staff cause prisoners psychological and emotional harm.\textsuperscript{201} According to some interviewed by the mission, prisoners are “dehumanized and antagonized,”\textsuperscript{202} and treated by guards “like chained animals.” Correll Thomas, for example, described being subject to small injustices, such as having personal possessions overturned, broken, and destroyed during cell searches, on a regular basis, calling it “systematic torture.”\textsuperscript{204} Another prisoner, Jarvis Masters, recalled how a guard would taunt him by reading Masters’ judgment of death out loud.\textsuperscript{205} Kevin Cooper noted that he rarely ever saw correctional officers disciplined for mistreating and inmate and commented that “in this prison, the guards are always right, and you are always wrong.”\textsuperscript{206} These small humiliations, according to Cooper, are “all part of the process to break you.”\textsuperscript{207}

3. Solitary confinement

Prolonged solitary confinement is routinely imposed at San Quentin. When inmates first arrive on death row they are placed in “administrative segregation” – solitary confinement for all practical purposes – in what San Quentin officials call the “Adjustment Center” and what death row inmates call “the Hole.” This initial placement into solitary confinement may range from a few weeks to six months, and applies to all prisoners, regardless of any special status or medical needs. Solitary confinement in the Adjustment Center is also imposed on prisoners if they are sentenced to Grade B status. Woodford has described the Adjustment Center as “very restrictive,” where inmates are “not allowed much freedom at all.”\textsuperscript{208} Contact with other inmates is minimal. Communal meals are not allowed, and virtually the only time inmates are able to interact is during yard time. The Condemned Manual states that prisoners in the Adjustment Center are allowed up to 12 hours a week for outdoor exercise\textsuperscript{209} – practically the only time in which they are allowed out of their cell – but in reality, yard time is frequently not offered.\textsuperscript{210} Because the cells have solid doors, inmates are unable to see one another when they are in their own cells, and their only means of communication is by yelling back and forth through their cell doors.

Current guidelines allow prisoners to be classified as Grade B and placed in solitary confinement for determinate periods of up to 48 months,\textsuperscript{211} but they may also be assigned Grade B status and sent to the Adjustment Center indefinitely. The loose standards specified in the operating procedures are frequently applied with wide amounts of discretion, via a classification process that death penalty advocates have criticized as arbitrary and lacking in due process.\textsuperscript{212} For example, correctional officers may place a prisoner in the Adjustment Center for a “serious rule violation,” but offenses range widely from conduct that may be charged as a violent crime to relatively minor infractions such as possessing more than S5 without authorization, possessing – or “constructive[ly] possess[ing]” – a cell phone; or participating in a strike.\textsuperscript{213}

Death row prisoners may also be given indeterminate Grade B status based on their “gang affiliation,” a term that is not defined anywhere in the regulations.\textsuperscript{214}
Prisoners may also be given an indeterminate Grade B term for incurring one serious rule violation and two administrative rule violations within a six-month period. Indeterminate Grade B status may additionally be assigned to any inmate who prison staff determine is being “disruptive to the normal operating procedures of the institution.” There is no limitation to how long an individual with indeterminate Grade B status may remain in solitary confinement with all the accompanying restrictions on communication. For individuals found to be affiliated with a gang, the prospect of release is especially bleak. Release from the Grade B “program” can only come through debriefing, which requires confessing to a gang-related crime and naming other members in the gang; or a finding by prison staff that the inmate is no longer an active gang member. Neither option is satisfactory. Inactive reviews are conducted only once every six years, and the periodic 90-day reviews provided for in the procedures have little impact on a prisoner deemed to be affiliated with a gang. On the other hand, debriefing comes with serious risks: it is legally unwise for many inmates who do not wish to reveal information that might damage their pending appeal; potentially dangerous for those who believe that they will be retaliated against if they reveal any names; and impossible for some who were incorrectly validated as a gang member and who have no actual information to provide.

It is not surprising, then, that some death row prisoners have been in the Adjustment Center for decades. The mission met with one inmate, Jarvis Masters, who spent 22 years in isolation in the Adjustment Center. Masters described the Adjustment Center as a place “where [prison guards] can torture you, taser you . . . [and] take retaliatory violence [against you]” with little repercussion. During the first six months he was in the Adjustment Center, Masters was placed in an even more restrictive environment, which he described as the “hole within the Hole,” and allowed few items beyond a blanket and a mattress. During the first year, his recreation time was limited to being in the “walkalone yard,” where he was not allowed to interact with any other prisoners. Because of the prohibition on contact visits and phone calls, Masters was “cut

**Hunger Strike to Protest Conditions in the Adjustment Center**

On 8 July 2013, the same day that 30,000 prisoners held in prisons across California began a hunger strike to protest the state’s practice of sending inmates into solitary confinement for decades with effectively no way out, nearly 100 prisoners held in the Adjustment Center initiated a peaceful hunger strike to protest the solitary confinement policies in place on death row. Among other things, the prisoners in the Adjustment Center sought changes that would lift some of the most onerous restrictions placed on Grade B inmates, such as the ban on non-contact visits, and sought to end some of the unfair practices currently in use for sending prisoners to solitary confinement. The prison administration’s response to the strike and to the prisoners’ demands was mixed, and at times, hostile. Two weeks after the strike began, correctional officers issued rules violation reports to all striking inmates, and the hunger strikers were punished by being confined to their quarters for 10 days, which severely limited their ability to communicate with one another.

The hunger strike ended on 14 August 2013; it lasted a total of 38 days. More than a dozen prisoners lost consciousness or experienced medical difficulties as the strike unfolded. By the end, administration officials acknowledged that there was a lack of meaningful process for those assigned to indeterminate Grade B status and understood that change was necessary, but made no promises except to end the humiliating practice of strip searching Adjustment Center prisoners outside in a holding cell before allowing them access to the recreation yard. The prisoners are still waiting for the administration to make concrete changes to the operating procedures. Revised operating procedures are expected to come out sometime in spring 2014.
off from all human contact except [during] yard from 1985 to 2007” – the entire period during which he was in solitary.223

Medical and mental health care

Not surprisingly, a significant portion of prisoners on death row struggle with mental health problems. One prisoner commented that “the majority of people here don’t need prison, they need a mental hospital.”230 Another interviewee, a Federal Defender representing death row inmates, explained that many prisoners arrive on death row with existing mental health issues, and that death row only exacerbates those problems because of the “lack of socialization” and the “stress of not knowing when they’ll be executed.”231 Those who arrive without any problems develop them over time as they struggle to live under a death sentence with an unknown execution date, and slowly deteriorate.232

Despite the significant mental health needs of condemned prisoners, mental health treatment on San Quentin’s death row is often inadequate. For example, group therapy is always conducted with prisoners seated inside cramped, individual “treatment cages” that are lined up in a “dirty and crowded” room.233 And current policies discourage prisoners from medical and psychiatric visits. The
Condemned Manual requires that inmates be strip searched before and after each medical visit. Woodford has similarly noted that prisoners in the Adjustment Center are strip searched after returning from mental health appointments. When prisoners do go for medical visits, their ankles are handcuffed to a bed, requiring them to sit or lie in the same position – often for hours – while waiting to be seen. Additionally, San Quentin’s death row lacks resources and staff to treat the roughly 10-20 inmates who are severely mentally ill. Unlike the general prison population, condemned prisoners are not eligible for transfer to a state hospital facility for specialized mental health care. Although the prison recently reported that a specialized program had been set up at San Quentin to treat those with acute mental illness, it has provided few details about the program. No policies and procedures have been made public, staffing for the program is uncertain, and the level of care is unknown.

Two prisoners interviewed by the mission expressed feelings of mistrust between prisoners and medical staff, stating that a large part of mental health treatment at San Quentin consists of placing inmates on medication. The lack of trust is due in part to knowing that mental health staff may not keep conversations confidential: one prisoner noted that doctors will sometimes reveal sensitive information told by prisoners, such as past sexual abuse, and that such information will eventually find its way to correctional officers. Guards or escorts are present at all times during medical visits, and one prisoner, Correll Thomas, explained that their presence deters prisoners from speaking openly to medical staff (and at times from even going to a medical visit) because prisoners know from past experience that guards will tell other officers about an inmate’s medical issues, and the information will later be used to taunt and humiliate the inmate. Thomas also noted that prisoners do not trust that correctional officers will respond in their best interest during a medical emergency. He described a recent incident where an inmate died in his prison cell and guards refused to go into the cell for hours because the inmate was not handcuffed. He recalled another incident where, for the same reason, guards refused to enter a prison cell to help an un-handcuffed prisoner even though the prisoner had just been stabbed.

Psychiatric care is given to a prisoner set to be executed, but according to Kevin Cooper, a death row prisoner who came within hours of execution before receiving a stay, the purpose of those additional psychiatric visits was to monitor his actions and ensure that he did not commit suicide before the execution date. Cooper noted that in the days before he was set to be executed, guards would also come by his cell every hour to see if he was all right and to make sure “that you don’t cheat them of their death.” Cooper stated that even though he was traumatized in the weeks following the event, he received no counseling or therapy; he was only asked whether he wanted any medication. In general, counseling or therapy is offered to inmates only following a prisoner suicide; no therapy is offered when another prisoner is executed.
F. Death row phenomenon

The post-conviction appeals process is an essential safeguard against mistakes, especially when a defendant’s life is at stake, and is a necessity in light of the high reversal rate for death penalty cases in California. But, as the European Court of Human Rights cautioned, “the consequence is that the condemned prisoner has to endure for many years the conditions on death row and the anguish and mounting tension of living in the ever-present shadow of death.” The California Supreme Court also recognized this in 1972 when it ruled the death penalty unconstitutional, noting that “the cruelty of capital punishment lies not only in the execution itself . . . but also in the dehumanizing effects of the lengthy imprisonment prior to execution during which the judicial and administrative procedures essential to due process of law are carried out.” That statement is even more true today, when the average length of time spent on death row is now an estimated 20 years, 12 more than the number of years that prompted the European Court of Human Rights and the California Supreme Court to make their observations. The torment of a death sentence, which the California Supreme Court recognized as “psychological torture,” and the punitive conditions of confinement are magnified for death row prisoners at San Quentin, who are forced to live under such conditions for decades while they wait for attorneys to be assigned and post-conviction remedies to be exhausted.

One attorney noted that the length of time prisoners stay on death row constitutes “a special kind of torture.” Jarvis Masters commented that it was the “people who have been on death row for a very long time” whom he saw develop mental health problems and “act out in harmful ways” because they could no longer stand the wait. Cooper, who has been on death row since 1985, described watching other inmates “turn into vegetables, give up, commit suicide, and become dependent on medication” over the course of their time on death row because of the long-term psychological effect of a death sentence. And one Federal Defender representing

“Everything here is about death. That’s what makes [death row] different from other prisons. . . . [T]he thought of being executed, you don’t ever get used to that.”

– Kevin Cooper, prisoner on death row
death row inmates noted that the stress of not knowing when they will be executed exacts an immeasurable toll on his clients’ mental health, commenting, “I don’t think I’ve had a client who isn’t a potential volunteer, or who at one point was a volunteer. . . . [They say to me], I just want to be executed; I just want to get this over with. [Being on death row] is not an existence for them.” 254

Since 1978, 23 prisoners on California’s death row have committed suicide (with the latest occurring four days before this report’s publication), nearly twice the number executed by the state. The stress and anxiety of living under a sentence of death for a prolonged period of time is undoubtedly a factor, but conditions within San Quentin may also be contributing to feelings of loneliness, hopelessness, and isolation that impact a prisoner’s will to live. The extended use of solitary confinement, which Woodford has argued is “unnecessary and avoidable,” 255 is well known for causing irreversible psychological damage. 256 The use of indefinite solitary confinement – the sentencing of prisoners to indeterminate Grade B status in the Adjustment Center – in particular exacerbates the pain and suffering of solitary because of the uncertainty of the length of punishment. 257 The “dehumanizing” treatment by correctional officers at San Quentin, which was emphasized by all three prisoners interviewed by the mission, also takes a serious toll. The constant degradation, noted the wife of one death row prisoner, is particularly hard on the prisoners who are mentally ill, who “can’t bear up against [such] bullying.” 258

“I went through a ritual of death that was so unreal . . .”
– Kevin Cooper, prisoner on death row

On 10 February 2004, Kevin Cooper was set to be executed by the State of California. Before the U.S. Supreme Court issued a decision affirming a last-minute stay less than four hours before the appointed time of execution, prison officials at San Quentin prepared Cooper for his death. Cooper recalled the month-long execution “ritual” and the psychological toll it continues to have on him:

“The first thing they did was move my property to another cage so [that] they could watch me constantly. The cage was filthy and looked like it had never been cleaned [and] I spent days scrubbing it. Prison staff came by every hour to see if [I] was all right and to make sure [I] didn’t cheat them of their death. They sent psychiatrists, nurses, and administrative staff [to see me] all over a two week period. They wanted to know my clothing size . . . they took me out in the middle of the night to take photos of me. They [then] took me to the hospital to have the execution squad size me up. The doctors [talked] about my execution and where my veins were right in front of me, without acknowledging [my] being there. This went on for weeks . . . . “

“As [the] execution got closer and closer, everything became more intense. I was moved to [a cell] above the execution chamber, and someone [took] notes on what I was doing every hour. [I was put in] a waist chain with my hands handcuffed to my sides during visits, and guards surround[ed] and watched[] me 24/7, even during visits. All the guards watching me were white . . . . The day before [my execution,
after my last visits were over], 14 guards marched me to a cage [right next to] the execution chamber. When they took my handcuffs off and strip searched me, they asked, 'When we take this cuff off, is there going to be any trouble?'

“I felt like a slave on an auction block. They poked and prodded me and made me do everything: [put my] head up, lift up my testicles, bend over . . . it went on and on. It was so dehumanizing . . . I watched them carry [all the execution materials past me] to the death chamber . . . At 8:17 [four hours before I was set to die], the phone rang. The Supreme Court had decided not to lift the stay [in my case]. . . . I felt life reenter my body. . . . I suffered from PTSD after the incident, but I have not received [counseling from anyone . . . They didn’t offer any help – no nurse, no doctor. . . . Every time an execution happens, I’ll watch the clock and relive what they put me through . . . I see my life now as being on the clock, especially after they tried to kill me. It’s not a matter of minutes, but months.”
VI. Louisiana

The mission’s observations about the process by which defendants are sentenced to death in Louisiana and the cruelty of the conditions experienced on death row prior to execution raise serious questions about the state’s adherence to international human rights law and the Constitution of the United States.

Located in the southern U.S., Louisiana is a largely rural state with a population of 4.6 million.\footnote{260} There are currently 88 people on Louisiana’s death row, including two women. Since reinstatement of the death penalty in 1976, the state has executed 28 persons. In keeping with national trends, Louisiana’s use of the death penalty has decreased since 2000. From 1990-1999, 68 people were sentenced to death in Louisiana, as compared with 43 people from 2000 to 2012.\footnote{261} Only one of these executions has occurred since 2003: a man who volunteered to die without undertaking appeals. Significantly, nine people have been exonerated while on Louisiana’s death row.

Prosecutors seeking the death penalty for a homicide in Louisiana must charge a defendant with first degree murder, which includes one of 11 aggravating factors.\footnote{262} Until 2008, “aggravated rape of a child” (La. Rev. Stat. Ann. §14:42) was also a crime which could warrant the death penalty.\footnote{263} Louisiana has a newly implemented system of standards and operational guidelines for capital defenders,\footnote{264} which seek to reform years of poorly funded and decentralized capital defense. Although significant improvements have been made to this system, the mission learned that a lack of funding and slow implementation of defense counsel standards continue to serve as a major source of concern for Louisiana criminal justice reformers and attorneys.

In April and May 2013, mission representatives conducted interviews in southern Louisiana with former inmates who have been exonerated, a family member of the formerly incarcerated, advocates, attorneys for those on Louisiana’s death row, and trial defense counsel. The mission was unable to gain access to visit the death row. The Warden of Louisiana State Penitentiary also declined to meet with the mission. Interviewees expressed their hopefulness that Louisiana will continue to decrease its use of the death penalty but also expressed a deep skepticism that the state could ever remedy both the widespread failings of its judicial process and the inhumane conditions in which it houses the incarcerated. Those interviewed by the mission underscored how the lack of integrity of the judicial process requires that the inmate be provided more time to challenge the state’s position, while the severity of the treatment of inmates demands that inmates spend less time under the brutal conditions of detention.

The evidence of entrenched racial discrimination and arbitrariness throughout the legal process and the ruthlessness with which those on death row are treated leads the mission to conclude that the application of the death penalty in Louisiana is fundamentally inconsistent with the United States’ obligations under international human rights law.
A. Discrimination and Arbitrariness

Of the persons currently on death row in Louisiana, 58 are African American, 26 are Caucasian, three are Latino and one is Asian. African Americans are overly represented on death row: they make up 65% of those sentenced to death, while they represent roughly 32% of the state’s population. From 1990 to 1999, of those sentenced to death roughly 72% were African American, and from 2000-2012, roughly 63% of those sentenced were African American. Although the trend towards disproportionate convictions of African Americans has seen a slight decrease in later years, this over representation of African Americans is still profound in light of the overall population and crime data, and is particularly concerning in light of Louisiana’s tumultuous racial history.

<table>
<thead>
<tr>
<th>Jurisdiction</th>
<th>% of persons on death row</th>
<th>% Minority</th>
<th>Percent of State Population</th>
</tr>
</thead>
<tbody>
<tr>
<td>East Baton Rouge</td>
<td>20% (18)</td>
<td>89% (16)</td>
<td>10 % (444,526)</td>
</tr>
<tr>
<td>Caddo</td>
<td>19% (17)</td>
<td>76% (13)</td>
<td>6 % (257,093)</td>
</tr>
<tr>
<td>Jefferson</td>
<td>11% (10)</td>
<td>80% (8)</td>
<td>9% (433,676)</td>
</tr>
<tr>
<td>Total Top 3</td>
<td>51% (45 people)</td>
<td>82% (37 people)</td>
<td>25% (1,135,295)</td>
</tr>
<tr>
<td>Total Statewide</td>
<td>88 people</td>
<td>70% (62 people)</td>
<td>4,601,893</td>
</tr>
</tbody>
</table>

Interviewees identified unchecked prosecutorial discretion as one of the primary reasons for the discriminatory application of the death penalty in Louisiana. The effect of this discretion is readily apparent in both disproportionate conviction statistics and the variant rates of death penalty sentencing among the local jurisdictions in Louisiana. For example, throughout the past two decades, the Parishes (localities) of Caddo, East Baton Rouge, and Jefferson have imposed the most death sentences in the state, comprising 51% of inmates on death row. It is important to note, however, that despite these past sentences, East Baton Rouge and Jefferson Parish have recently decreased their use of the death penalty.

Aside from the singular statutory requirement describing the 11 factors which can constitute first degree murder, prosecutors have total charging discretion. They are influenced by pragmatic questions of resources and likelihood of conviction, along with external political considerations. First, prosecutors must consider their capacity to try a capital case, which is resource intensive. Multiple interviewees indicated that one of the reasons suburban areas seek the death
penalty at higher rates is that unlike small towns, they can afford the financial and human resources necessary for a death case. Prosecutors’ decision-making is also factored by the size of their offices and the ability of existing staff to handle capital trials.

The political and cultural makeup of the judicial district was another factor repeatedly cited by many of the death penalty advocates and attorneys interviewed as a primary contributor to the wide variations between localities in sentencing people to death. When the culture of the area is rife with racially charged attitudes or history, serving as both an elected official and agent of justice can be challenging even for prosecutors with noble intentions. Notably, the areas which impose the most death sentences are characterized as having racial tension between communities, and a nearly even racial makeup between African Americans and Caucasians. At its worst, the Mission heard that there was a perception that prosecutors were enabling existing racial tensions within their locales as a measure of control and intimidation.

Prosecutors in Louisiana are elected, and are acutely aware of the risks related to re-election. Still, even when confronted with strong community pressure towards prosecuting certain crimes or defendants harshly, prosecutors have the opportunity to seek a lesser sentence. Abolition advocates and attorneys expressed relief that prosecutors in several districts have significantly decreased their death charges despite this pressure. Of course, the same biases present in the community may be reflected in the actions of the prosecutor, even if there is no purposeful or conscious malintent. Many prosecutors may intend and believe themselves to be fair and unbiased. Commenting on the prosecutors in a capital friendly district, one attorney stated, “I don’t believe most of it is due to conscious race based discrimination. It’s all under other guises.”

However, even when unintentional, the ramifications of racial bias on prosecutions, and ultimately sentencing, are serious. For example, disproportionate charging based on the race of the victim and defendant is the largest independent disparity in the capital process throughout the country, and readily apparent in Louisiana. As a Louisiana death penalty researcher observed, “[o]ne possibility is that prosecutors’ offices, jurors, judges, investigating police officers, and others involved in constructing a death penalty case are (consciously or unconsciously) not as outraged or energized, on average, when an African American is murdered as when a white is murdered.”
Louisiana Parish Map with County Seat Cities

http://geology.com/county-map/louisiana.shtml
For example, a statistical analysis comparing all homicides with death prosecutions from 1990-2008 in East Baton Rouge Parish found that cases with Caucasian victims are prosecuted as first-degree (death eligible) at about four times the African-American victim rate.277 The rate when an African American has allegedly killed a Caucasian (18% prosecuted) is six times higher than when an African American is alleged to have killed another African American (3%).278 These prosecutions result in death sentences at a 2.6 times higher rate for those who were charged with killing Caucasians, and is significantly higher (2.3 times) regardless of any aggravators.279 In another locale which has sentenced a significant number of the state’s death row inmates, Caddo Parish, where 78% of potential cases were black-on-black, roughly 12% were for white-on-white crimes, and 13.4% were black-on-white.280 By the time cases were brought to trial, 13 times as many black-on-white crimes were tried as death eligible as compared to black-on-black crimes.281 Looking solely at the race of the victim, crimes against whites were prosecuted as death eligible nine times as often as murders against African Americans.282 In Louisiana’s history, only one Caucasian has ever been executed for a crime against an African-American person—— in 1752.283

There may also be malicious intent present in the community or the prosecutor’s office itself. When asked about one high level prosecutor, a veteran capital defense attorney remarked, “[redacted] is nothing but the Klan.” Interviewees spoke of the “common knowledge” of bigots’ involvement in Louisiana government, and indeed, a former KKK grand wizard, David Duke, was elected to the Legislature from Jefferson Parish.284 In one disturbing incident in 2003, prosecutors in Jefferson Parish (then the parish with the most death sentences in Louisiana), wore neckties featuring a dangling noose and the Grim Reaper.285 The prosecutors were chastised by the district attorney yet faced no other disciplinary action.286 Although the image of the noose itself may be race-neutral in other contexts, it is important to recall that in Louisiana and throughout the American south, lynching was one of the most prominent features of the lawless era following the Civil War and into the turn of the century during which African Americans were grotesquely murdered.287

Caddo Parish

Caddo Parish, the home of the last capital of the Confederacy and host to a torrid history of lynch mobs and brutalism against African Americans, is now one of the top locales for death sentences in Louisiana. Encompassing both the city of Shreveport, and a number of smaller towns, Caddo is a large and racially mixed jurisdiction.288 Despite racial parity in terms of population, reports indicate the Ku Klux Klan remains active in the area, and local African-American politicians have been terrorized.289 Until late 2011, a Confederate flag flew in front of the Caddo courthouse.290 This flag was erected in 1951, just twenty years after the Parish had been the lynch capital of the state and one of the leading lynchers in the entire South.291 Erection of the flag outside of the courthouse during the rise of the U.S. civil rights movement is seen as white intimidation with
lasting implications: 76% of the men who were sentenced to death row while it stood are African American.\textsuperscript{292}

Today, convictions in Caddo Parish are responsible for nearly 1 out of 5 of Louisiana’s death row sentences.\textsuperscript{293} Caddo prosecutors tried 13 times as many black-on-white crimes as death eligible as compared to black-on-black crimes.\textsuperscript{294}

In the jury selection for LaMondre Tucker, an 18 year old African American who was one of the last people to face a capital trial under the Confederate flag, African Americans were struck from the jury at disproportionate rates. During the trial, jurors heard characterizations of Mr. Tucker from the prosecution which “leveraged racial stereotypes,” such as noting his alleged preference for white women, and portraying him as lazy. During jury selection some white jurors were heard to comment that they wanted to “hang the Defendant from the Confederate memorial outside of the courthouse.”\textsuperscript{295} The jury ordered Mr. Tucker’s death after less than 30 minutes of deliberation.\textsuperscript{296}

1. Jury selection

The racial selection of jurors is another critical factor for assessing discrimination in the capital process in Louisiana. Although prohibited under federal and state law, interviewees reported ongoing bias in jury selection, with a considerable number of juries containing disproportionately few, if any, minorities. The absence of African Americans on juries violates their right to participate fully in their government, and affects the fairness of a jury’s decision, even absent discriminatory intent. As noted in a 2006 study, “racially diverse groups may be more thorough and competent than homogeneous ones.”\textsuperscript{297} Jury “bleaching” or the removal of non-white potential jurors, has a dramatic effect in some counties. For example, 80% of criminal trials in Jefferson Parish have been found to have no effective African-American representation.\textsuperscript{298}

Louisiana’s jury selection process contributes to the disproportionate removal of African-American potential jurors. First, African-American jurors are weeded out in the creation of the jury pool itself. Indeed, the federal government has sued Louisiana for failure to meet voter registration requirements in low income communities.\textsuperscript{299} After production of a jury pool, defense and prosecution attorneys conduct \textit{voir dire}—questioning of the potential jurors. Following the questioning, the attorneys and judge may remove jury pool (known as the “venire”) members for “cause,” as defined by Louisiana statute.\textsuperscript{300}

\textit{“The attorney told us ‘he will get an all white jury, and they will convict him to death,’ like it wasn’t even a question”}

– Monique Matthews Ruiz, sister exoneree Ryan Matthews
Jury “bleaching” often occurs under the guise of “death qualifying,” the jury. For example, the prosecution can “challenge for cause those prospective jurors who state that their reservations about capital punishment would prevent them from making an impartial decision as to the defendant’s guilt,” or who would never impose the penalty. Interviewees noted that African Americans in Louisiana are more likely to express concern with the criminal justice system or the death penalty as a result of their negative interactions with the system and Louisiana’s violent racial history. As a result, they are more frequently struck for cause. Although the U.S. Supreme Court has found that a defendant’s rights were violated as a result of the prosecutor striking all jurors who expressed mere concern about the imposition of a death penalty, in practice, prosecutors often use such strikes in order to remove as many sympathetic jurors as possible.

A study of Louisiana’s Caddo Parish sheds light on the attitudes of jurors dismissed during “death qualification”. When interviewed about the impact of racial bias on their participation in the jury, potential jurors who had been removed from the jury pool during “death qualification” noted the presence of the Confederate flag outside of the courthouse. Others underlined how personal experiences shaped their view on the death penalty and how they could not extricate perceptions of injustice from questions around sentencing overall:

Like many African-Americans I know and have spoken to, I feel that African-American people have never known justice. Slavery and segregation are a testament to this. For this reason we cannot consider the death penalty as a real option in a capital case. Our sense that the death penalty is wrong also stems from the fact that it is unbalanced in its application against other African-Americans.

Another person shared how they were personally marked by injustice and its impact on their perception of the death sentence:

Once you have been misperceived you are aware of misperception and its consequences for people’s lives. In my experience, this reality lends itself to a negative view of the death penalty.

Following the removal of jurors for cause, attorneys may use “peremptory challenges” to strike remaining potential jurors. Attorneys do not need to provide any reason for their peremptory challenges, and in a capital trial, each side may strike 12 potential jurors without cause. Examples of reasons given by Louisiana prosecutors for removing African Americans found acceptable by the trial court include: the juror was “too stupid to live much less be on a jury;” a venireman “looked like a drug dealer;” or the juror was a “single black male with no children.” Although the U.S. Constitution forbids racially discriminatory use of peremptory challenges, in practice, prosecutors wary of the perceived impact of African American jurors can and do use preemptory challenges to strike them. As noted in a concurrence by Thurgood Marshall, one of only two African Americans to ever serve on the U.S. Supreme Court, in Batson v. Kentucky, “[a]ny prosecutor can easily assert facially neutral reasons for striking a juror, and trial courts are ill equipped to second-guess those reasons.”
When jury members are stricken, a defense attorney has the option to raise a “Batson challenge” presenting evidence that leads to at least an inference of discriminatory purpose in the strike. In response, a prosecutor must provide a race-neutral reason for their action to strike the juror, which does not need to be “persuasive, or even plausible.” In assessing those assertions, trial courts are instructed to evaluate “all relevant circumstances” to determine whether the strikes were discriminatory. Despite the high level of deference to prosecutors’ assertions, as described below, in Snyder v. Louisiana, the Supreme Court recently found that a Louisiana prosecutor discriminated when striking an African-American college student from the jury. The prosecutor, who had struck all five of the African-American jurors who survived challenges for cause, claimed that the student “looked very nervous.”

2. Oversight and Accountability

The mission also found that prosecutorial discretion was not sufficiently regulated through post-trial oversight of Louisiana death penalty cases. Moreover, the Louisiana Supreme Court rarely overturns cases due to racial disparities. The Supreme Court’s mandatory “proportionality review” implemented after Gregg v. Georgia seeks to determine first, whether there was an undue influence of “passion, prejudice, or any other arbitrary factors,” second, whether the finding of aggravating factors was supported by evidence, and third, whether the sentence was proportionate to the sentence in other similar cases.

This process is woefully inadequate. Most notable of the shortcomings is that the review is only in comparison to other death sentences arising in the same locale. Second, by limiting the review to cases within the same court, trends in prosecutorial discretion (or even misconduct) go unchecked, as long as they are in keeping with recent practice. This narrow review effectively blinds the supreme court from seeing discriminatory patterns of charging, and fails to provide a means for the court to determine whether the sentences imposed are for the “worst of the worst” or simply the result of a flawed legal system. Indeed, the Louisiana Supreme Court has only reversed one death penalty case in the last quarter century. Moreover, it was not until 2005 that the court, which oversees disciplinary actions against prosecutors, imposed its first professional sanction. Only three prosecutors have ever been disciplined, a surprising number in a state with a high number of exonerations including nine from death row.

In Snyder v. Louisiana in, the U.S. Supreme Court ruled on a case from Louisiana’s Jefferson Parish regarding a prosecutor’s use of a preemptory strike against an African-American college student. Notably, the case reached the Supreme Court twice; first the Court vacated the judgment without comment in light of its decision in Miller-El v. Dretke, then, after the Louisiana Supreme Court upheld the conviction again, the case returned to the U.S. Supreme Court where it was overturned because the prosecutor’s removal of the sole remaining African American juror was found to be racially biased. Although the defendant eventually got relief from the U.S. Supreme Court, the Louisiana Supreme Court’s proportionality review of the case is nevertheless notable. In its first review of Snyder, the court’s analysis on “passion, prejudice, and other arbitrary factors” was
only two sentences long.\textsuperscript{326} On its second attempt, the court found that statements made to the jury analogizing the case with the recently decided O.J. Simpson case were “…no more compelling than other race neutral inferences to be drawn…” and that “[n]either remark referred to Simpson’s or [the defendant] Synder’s race.”\textsuperscript{327} This blindness to the racial context in which death penalty cases are tried, particularly in regard to Jefferson Parish, which had widely reported racial bias and disparity in earlier death cases, is shocking.

B. Conditions of Confinement on Louisiana’s Death Row

All those sentenced to death live in Louisiana State Penitentiary, with the exception of two women on death row housed in an all-female facility. This former plantation turned hard-labor prison is most commonly referred to as “Angola,” after the home country of the enslaved Africans that worked on the original plantation. Angola is infamous for its history of brutality and racism. Although it is widely reported that conditions in the prison and its death row have become more tolerable under new leadership and with the building of new facilities, conditions remain bad.

For at least twenty-three hours each day, prisoners at Angola’s death row are locked in their cells alone, meeting the international standards for what is commonly considered as “solitary confinement.”\textsuperscript{328} Each cell houses a single prisoner, and is equipped with a bed, desk, toilet, and space for personal effects. Cells are clustered in tiers, with windows on one wall of the tier and cells on the other. Prisoners have limited communication with prisoners in the adjacent cells through the metal bars at the front of the cell. There are no windows within the cells, and the prisoners’ views out of the windows in the hallway are obstructed. Prisoners are able to watch shared televisions located outside of their cells.

Interviewees reported that prison officials tend to keep the most severely mentally ill prisoners clustered together. Being moved to this tier is dreaded, as the prisoners...
have been known to loudly express their anguish, throw feces, or disturb fellow prisoners. At times, prisoners who are not mentally disturbed are moved to that tier as a form of punishment. Interviewees shared how it was difficult to concentrate or sleep in such conditions.

Prisoners are allowed one hour each day to exit their cells, and this time rotates, even occurring at times in the pre-dawn hours. During the out-of-cell time allotted, the prisoner may walk within the death row building, or may spend time outside. This outdoor area has been referred to as a “dog kennel,” “cages,” or “like Guantánamo” because it consists of small area which is completely fenced in. Once outside, the prisoner has no access to recreational activities or equipment. Some prisoners may sleep through their time for the day, or choose as a result of their mental state, not to exit. Interviewees noted some prisoners had not been outside in significant periods of time due to their mental state, and at least one had not been outside in years.

Responding to outcry against the use of solitary confinement for the “Angola 3” political prisoners in conditions similar to prisoners on Angola’s death row, the Louisiana Attorney General argued that the conditions did not constitute solitary confinement, stating that the prisoners were kept in cells for 23 hours a day as a protective restriction, and noting that they have televisions, radios, reading and writing materials, can shop at the prison store twice a week, and can leave their cells for an hour a day to shower, place phone calls, and at times go outside. He further noted that the prisoners are allowed to meet with spiritual advisors, medical personnel and social workers as well as visitors. The mission considers that the factors the Attorney General cited are minimal provisions needed to meet international standards for detention. Access to modes of communication and in-cell recreation (such as reading) does not negate the traumatic impact of living 23 hours of every day in a cell, particularly when this continues for months, years, or even decades. According to the Istanbul Statement on the Use and Effects of Solitary Confinement, solitary confinement includes being held in cells for 22-24 hours per day. In this environment, contact with other people may occur, but “[m]eaningful contact…is typically reduced to a minimum.” Further, in solitary confinement “[t]he reduction in stimuli is not only quantitative but also qualitative. The available stimuli and the occasional social contacts are seldom freely chosen, are generally monotonous, and are often not empathetic.” Conditions at Angola’s death row meet this description.

### Tours of Angola Prison

The prison conducts regular tours of the death row tiers, putting prisoners on display for visitors nearly every day. School or university groups are frequent visitors to death row. Although the number of visitors itself is not public, it is reported that at least a thousand visitors come to Angola prison each month. Prisoners have described the experience of being put on display as humiliating. Although the tour guide has discretion over their narration, prisoners have often heard degrading descriptions given to the tour group, and can hear the participants’ degrading comments. Tours include visits to the room
where executions take place. As the sister of a death row exoneree explained, “A lot of kids looked forward to going to Angola; that was our 6th grade field trip. We were all convinced this was a good thing. Now I see that the tour terrorizes those on the row, and it teaches kids the wrong lessons.”

The mission concludes that tours of Louisiana’s death row violate prisoners’ rights to privacy and dignity. This “much sought after tour destination,” according to the Louisiana Department of Corrections, serves to humiliate the prisoners on death row. The Louisiana Department of Corrections permitting the regular entry of members of the public, including youth, exposes inmates to disparaging remarks and insults. Putting prisoners on display has been considered a human rights violation, violating ICCPR Articles 7 and 10. Article 45(I) of the Standard Minimum Rules, although not contemplating the public would be allowed into a prison, notes that when prisoners are outside of the prison, “they shall be exposed to public view as little as possible, and proper safeguards shall be adopted to protect them from insult, curiosity and publicity in any form.” Angola not only fails to shield the prisoners from public view, but seeks to put prisoners on display in what should be a safe environment, their home. Such action is degrading and must be ceased.

1. Temperature

Housed in a brick building with limited air circulation and without air conditioning, death row prisoners suffer from the effects of sweltering Louisiana summers. As reported in recent litigation challenging these conditions under the Eighth Amendment to the U.S. Constitution and the Americans with Disabilities Act, the heat index regularly reached over 111 degrees Fahrenheit/44 degrees Celsius, into the “Danger” and “Extreme Danger” classifications for each day in August. At these temperatures, prisoners “suffer from cramps, rashes, nausea, headaches, dizziness, chest pain, profuse sweating, and sleeplessness as a result of this extreme heat.” Underlying health problems are exacerbated and the risk for heat stroke or other complications are high.

Despite these conditions, little is done by the prison to alleviate the suffering caused by the heat. Although official policies require the provision of “fluids and ice, the allowance of additional showers and/or cold, wet towels, and increased ventilation to the area,” these are not regularly supplied. Showers are scalding hot. Prisoners can only access ice during their daily out-of-cell hour, and it is often “unsanitary and infested with insects.”

The impact of these extreme temperatures is unhygienic and dehumanizing conditions that persist for weeks or months at a time. As one exoneree notes, “guys will throw water from the toilet onto the floor to cool off. They’ll sleep on the floor to stay cool.” Many stay on the floor even though it exposes them to fire ants.
bites, which are prevalent within the cells. As a form of punishment for perceived misbehavior, prisoners can also be moved to the hotter tiers, where conditions are even more grueling.\(^{345}\) Notably, the guard station is air conditioned.\(^{346}\)

### 2. Recreation

Death row inmates at Angola are not allowed to participate in the recreational or rehabilitative programming offered to most prisoners such as work programs, training or educational programming. Not only does this policy deny death row prisoners the rehabilitative benefits of the programs themselves, but the denial of programming ensures the prisoners’ confinement to only death row and the cages surrounding it.

Recently, in response to a prisoner’s artwork being sold online, Angola instituted a policy which denies prisoners the ability to make art even within their cells. Under this new rule, prisoners are not only denied formal art supplies, but are even forbidden from informal and personal expressions. The policy has sparked paranoia and concern on death row, as, “if they so much as draw a stick figure, they’ll get written up.”\(^{347}\) Several attorneys for death row prisoners noted that this is having a profound impact on clients’ mental wellbeing with one attorney noting that his client “is deprived of the one thing that gives him hope.”\(^{348}\)

**Art in Angola Prison**

*Not only does the prohibition of creating art in Angola’s death row demoralize inmates and deprive them of its rehabilitative effects, it also violates their right to freedom of expression. In addition to the protections under the First Amendment of the U.S. Constitution, the ICCPR protects the freedom of expression, which includes “freedom to seek, receive and impart information and ideas of all kinds, regardless of frontiers, either orally, in writing or in print, in the form of art, or through any other media of his choice.”*\(^{349}\)

### 3. Contact with family and attorneys

According to attorneys and prisoner advocates interviewed by the mission, family members are able to speak on the telephone with their loved ones on death row during the one hour per day that the prisoner is allowed out of their cell. However, the mission was informed that because the out-of-cell time rotates, on some days prisoners can only make calls placed in the middle of the night.\(^{350}\) Moreover, interviewees indicated that calls are expensive, and many struggle to afford them.

Angola prison is located in an isolated region of Louisiana, several hours away from the areas which are home to most of the men on death row. It is challenging for many families to afford to make the trip, including taking time off.
of work for the travel. As such, attorneys and prisoner advocates note that visits can pose a financial burden and can be difficult for families to arrange. Furthermore, the prison’s disciplinary actions, which can result in visitation being taken away, may occur with short notice. The cancellation of visits due to perceived misbehavior is a major source of stress that adds to the difficulty that families face. When meetings do occur, prisoners are allowed a limited number of “contact,” family visitations, meaning the inmate is in the same room with his family, with hands un-cuffed and legs shackled. The ability to meet with family and maintain family ties is cited as one of the key factors in keeping prisoners sane in an otherwise isolating environment.

Prisoners are only allowed non-contact visitation with attorneys. As one attorney for prisoners on death row explained, when discussing his clients’ isolated conditions: “It’s worse than typical prison because of the mental anguish and torture conditions. You’re waiting for someone to kill you, while you’re stripped of even the most basic humanity of simply shaking someone’s hand.” The visits are conducted through a glass pane using a phone to talk. One attorney noted that the glass, although clear enough for typical conversations, impedes the ability to observe the small mannerisms which can indicate mental distress.

Phone calls are recorded, including attorney calls. The mission was informed that it is possible to request non-recorded calls for attorneys once a week, however, attorneys interviewed expressed their mistrust regarding the security of these calls and noted that arranging them in advance can be onerous.

### 4. Medical Care

Prisoners at Angola’s death row have regular access to doctors for basic needs, but the quality of care for more serious or chronic health needs is lacking. Reports from mid-2012 indicate that many doctors working in Louisiana’s state prisons have been disciplined by the licensing board for serious infractions or even criminal convictions. A local newspaper explained that the prisons, including Angola, “appear to be dumping grounds for doctors who are unable to find employment elsewhere because of their checkered pasts, raising troubling moral questions as well as the specter of an accident waiting to happen.” In fact, Louisiana licensing standards include specific provisions that restrict medical practice to institutions or prisons, thereby implying a lesser standard of care for those at risk. The Assistant Medical Director of Angola has such a restriction on his license, reportedly as a result of a conviction on drug charges.

The hospital at Angola is also notoriously unhygienic. The mission was informed that ventilation ducts are covered in mold and as a result air circulation is limited. Visitors to the hospital have noted that at least a portion of the facility has an ongoing problem with flies, with fly traps hanging from the ceiling directly over bedridden patients. Interviewees report that medication is not always available.

Prisoners sentenced to death have been kept isolated even while seeking
care in the hospital. Doctors cannot order a prisoner/patient removed from solitary, regardless of how it is affecting their physical or mental health. In 1992, the Louisiana Supreme Court found that Michael Perry, a mentally ill prisoner who had been institutionalized prior to his conviction in 1983, could not be forcibly medicated in order to ensure his mental competency to be executed. Despite the court’s finding that “his underlying insanity can never be permanently cured or quelled” Perry has been deteriorating in solitary confinement for decades rather than receiving specialized care.

There is no mental health hospital for those found to be incompetent for execution, nor for those whom solitary confinement is further damaging to their mental state. Inmates speak with counselors through the bars of their cells, where there is little possibility to build intimacy and there is no privacy from guards or nearby inmates. Intensive, one-on-one treatment with a psychotherapist is not provided. For many prisoners, the only relief is through medication.

The need for intensive mental health services is desperate, considering the impact of prolonged solitary confinement on the sanity of the prisoners. The majority of current death row prisoners have spent at least a decade on death row. The longest period a current prisoner has been on death row is 28 years. Among attorneys and advocates interviewed, there was a widely held belief that all those on death row have serious mental health issues. Even those who suffered from few, if any, problems at the beginning of their sentence are now struggling to maintain their sanity.

Mental anguish faced by prisoners is further exacerbated by the appeals process itself. Prisoners are often given execution dates at each stage in the post-trial process. To go from a trial to final appeal has been described as a roller coaster, with hope and despair, which for many inmates and their families includes the terrifying anguish of anticipating the inmate’s execution.

John Thompson had been convicted of murder in 1985. In the fourteen years he spent on death row, Thompson was given six dates for his execution, all procedurally stayed so that he could continue appeals. With each new writ of execution, the pressure on Mr. Thompson became “more crushing” and forced him to think about his life as “a constant countdown to lethal injection.” After his defense team exhausted all formal avenues of appeal, he was given his seventh date, which he knew would be his last. Mr. Thompson prepared to die. He sought to tell his youngest son about his scheduled death, which would occur the day before the boy’s high school graduation, but his son’s teacher unknowingly informed him first, announcing the upcoming execution to his class. Just weeks before his scheduled execution, a private investigator on John’s case discovered scientific evidence of his innocence which had been hidden by the prosecutor’s office. His life was spared and Thompson returned home. In addition to evidencing the struggles of those on death row, Thompson’s case is a prime example of the lack of redress for victims of due process violations and torture and cruel, inhuman, and degrading treatment. Upon release from prison, Thompson was given $10 and a bus ticket. Although a jury later awarded Thompson $14 million in damages, the Supreme Court reversed this award due to immunity protections the U.S. provides prosecutors. Mr. Thompson is now organizing other exonerees in his community and across the nation to seek better prosecutorial oversight and options for redress.
According to a former inmate and other interviewees, many prisoners enter death row in a stable mental state, but their mental health may deteriorate over time.

The mental breakdown follows a pattern, with the first sign being they get paranoid, even of their allies and friends. They want to whisper, to keep quiet. They start to hear things. All friendliness is gone. They often remove their lawyers from the visitors list, even though they’re the ones doing the most help to keep them alive and keep them sane.365

Attorneys working with inmates on death row indicated that a large portion of their work consists of supporting their client’s mental stability, and that several clients have considered volunteering for early execution due to the unbearable nature of their conditions.

5. Current Challenge to Means of Execution

Two inmates currently on Louisiana’s death row challenged Louisiana’s refusal to disclose its execution protocol in federal court. The protocol, released in 2013 as a result of the lawsuit, involved a change from a controversial three drug cocktail to the sole use of pentobarbital.366 This switch occurred as a result of international pressure cutting of sources of sodium thiopental, which was formerly used by Louisiana.367

An attorney representing prisoners in this federal challenge said, “we still do not know whether any medical authorities were consulted regarding the incorporation of (pentobarbital); the original source or expiration date of the new drug; how the drug is to be administered; or the training of personnel who will implement the new procedure for the first time,”368 The imminent execution of one of the inmates, Christopher Sepulvado, had been stayed pending resolution of the case seeking the release of the protocol and in particular information on the drug’s use, storage, and expiration.369

VII. Mission Findings

A. Discrimination

The mission finds that California and Louisiana’s practices in charging and trying defendants with capital offences, and sentencing defendants to death is discriminatory. The HRC determined that “[i]n capital punishment cases, the obligation of States parties to observe rigorously all the guarantees for a fair trial set out in article 14 of the Covenant admits of no exception.”\textsuperscript{370} The standard of review for the trial process in death penalty cases is strict and a “heightened level of scrutiny” is required in reviewing death penalty convictions, given the grave consequences of an imperfect conviction.\textsuperscript{371} The capital trial process in California and Louisiana cannot withstand such scrutiny; discriminatory actions and effects in both states are obvious and unacceptable. Discrimination in jury selection compounds the initial harm arising from charging decisions and a failure to remedy these harms through judicial review further compounds the violation. The failure to ensure equal application of laws and policies, and provide racial and ethnic groups with proceedings that respect their right to a fair trial contravenes the international prohibition against discrimination.

Two indicators of racial discrimination are the number and proportion of minorities in prison, and the handing down of harsher sentences to those groups.\textsuperscript{372} Both indicators are present in California and Louisiana. The justice systems in the mission states, tainted by racial bias from the charging onward, have produced death rows on which minorities are disproportionately represented; this is particularly true with regards to African Americans. In California, the ratio of African Americans on death row is nearly six times their percentage in the population at large, and in Louisiana, the percentage of African Americans is double their representation in the population. It is widely reported that the proportion of persons sentenced to death who are minorities does not correlate with the rates of all death eligible murders. As set forth above, the disparities are even more stark in cases where the victim is white. Indeed, as the CERD Committee found, “there is a disturbing correlation between race, both of the victim and the defendant, and the imposition of the death penalty.”\textsuperscript{373} The disproportionate use of the death penalty against African Americans is evidence of a legal regime which has the effect of “nullifying or impairing the…enjoyment or exercise, on an equal footing, of human rights and fundamental freedoms”\textsuperscript{374} including the basic right to life.

Statistics are regularly found to be reliable evidence in cases addressing discrimination, and are particularly helpful in understanding widespread and systemic discrimination.\textsuperscript{375} Treaty bodies and regional human rights courts have found discriminatory effects constitute a violation of the principle of equality and non-discrimination based on statistical evidence, including when discriminatory intent has not been established.\textsuperscript{376} Regional human rights courts have held that once a victim establishes the state has created or perpetuated a difference in treatment
tending to show discrimination, the government bears the burden of proving the difference is “the result of objective factors unrelated to any discrimination.”[^377] The mission does not find any objective explanation for the disproportionate number of minorities charged and tried with capital offenses and sentence to death in California and Louisiana.

1. Charging Patterns and Practices

Reports indicate that the discretion granted to elected prosecutors in California and Louisiana and California contributes to inconsistent and biased use of the death penalty. Some of the clearest indicators of racial disparity – and discrimination – in the death penalty context arise in the prosecutor’s choice to charge those who kill whites, and minorities who kill whites in particular, with crimes punishable by death at significantly higher rates. In the mission states, this trend in racially biased charging exposes Hispanics and African Americans charged with killing white victims to the risk of death at rates up to 13 times greater than the rate of those with African-American and Hispanic victims. This charging process strongly suggests prosecutors are biased, consciously or unconsciously, against minorities.

2. Jury Selection

Denial of the ability to participate in juries strips African Americans of the right provided for in the ICCPR to “take part in the conduct of public affairs” and “to have access, on general terms of equality, to public service in his country.”[^378] The statistics clearly demonstrate that the process of jury selection in the mission states produces a discriminatory effect. It ensures that the voices of African Americans are absent, or minimized, in one of the most important functions of government, in such a way as to impact verdicts.

A comparative example from the European Court of Human Rights is instructive. The court considered the issue of discriminatory jury selection in the context of the Maltese judicial system, in which statistical evidence established a disproportionately low number of women on juries. As in the mission states, there were no explicitly discriminatory laws related to jury selection. However discrimination was a part of “a well-established practice, characterized by a number of factors, such as the manner in which the lists of jurors were compiled and the criteria for exemption from jury service.”[^379] The court considered these claims, recalling that discrimination is not only evidenced by laws themselves, but can also arise from a “de facto situation.”[^380] The Court rejected the government’s justification, which included claims that dismissals from jury service were often based on work and family obligations, and that “for cultural reasons” there was a
tendency for the defense to challenge female jurors. Similarly, in the mission states, there is no reliable explanation that could justify the consistent overuse of strikes against African-American potential jurors.

Finally, the removal of African Americans from the jury furthers the belief by a significant part of the public that the courts are not impartial. Such an undermining of public confidence in the judiciary can “adversely affect the fairness of the procedure.” The Inter-American Commission has found that the standard on this issue of impartiality is an objective one based on “reasonableness, and the appearance of impartiality” and that a court must consider whether there “is a real danger of bias affecting the mind” of the jurors. Aside from any conscious bias, diverse groups have been found to exhibit better decision making; deliberating longer, discussing a wider range of facts and perspectives, and making fewer errors and more corrections. The mission heard repeatedly that removal of African Americans does create the appearance of a partial tribunal – a view also shared by academics and advocates alike. This is particularly true in Louisiana where there is the perception that prosecutors seek an all-white jury for the specific purpose of sentencing a defendant to death. Although the presence of an all-white jury has not been considered proof in itself of discrimination, courts reviewing the issue in the capital context have considered the racial makeup of juries in their findings.

3. Checks on the process

Both trial level judges and prosecutors are elected in California and Louisiana, leading to further concerns over impartiality. The HRC has repeatedly concluded that political influence on judges is an unacceptable affront to the independence of the tribunal. The Human Rights Committee’s General Comment No. 32 provides that “States should take specific measures guaranteeing the independence of the judiciary, protecting judges from any form of political influence in their decision-making through the constitution or adoption of laws establishing clear procedures and objective criteria for the appointment, remuneration, tenure, promotion, suspension and dismissal of the members of the judiciary and disciplinary sanctions taken against them.”

Article 14, paragraph 5 of the ICCPR establishes the right to have one’s conviction and sentence reviewed by a higher court. Review of lower court rulings must be undertaken in as timely a manner as practicable; and the delays experienced in California and Louisiana are unacceptable. Critically, such a review must be substantive and must address both fact and law. The high number of exonerations and commutations from death row at the federal level in both California and Louisiana suggest that serious systemic problems at the trial level are contributing to unjust convictions which may not be remedied for decades. These include lack of adequately trained and qualified defense attorneys, lack of resources for thorough investigations, and racial bias. Local courts, for example, fail to remedy the non-invidious evidence of discrimination, such as the intimidation presented by flying a Confederate flag at the courthouse or the numerous instances of racially biased public statements by prosecutors.
B. Torture and Cruel, Inhuman or Degrading Treatment

“A prolonged stay on death row, along with the accompanying conditions, constitutes a violation of the prohibition of torture itself,” according to the Special Rapporteur on Torture. Prolonged isolation with the limited social and intellectual stimulation described herein, combined with the constant confrontation with “the lengthy and anxiety-ridden wait for uncertain outcomes,” result in “mental trauma and physical deterioration” frequently referred to as “death row phenomenon.”

Over two decades ago, the European Court of Human Rights identified “death row phenomenon.” It found that the conditions on death row a young prisoner would face if extradited to the U.S. state of Virginia would violate the European Charter’s prohibition against cruel, inhuman or degrading treatment, and therefore refused the extradition request. Shortly after, the Privy Council of the British House of Lords found that a delay of more than five years on death row in itself would provide strong ground for a claim of inhuman or degrading punishment. Just less than a decade later, the Inter-American Commission found that a prisoner’s suffering from death row phenomenon was cruel, inhuman or degrading treatment. Thus, there is consensus at the international level that death row phenomenon constitutes, at minimum, cruel, inhumane, or degrading treatment, and could also constitute torture.

Death row phenomenon for prisoners in California and Louisiana results as a combination of indefinite solitary confinement and isolation, inhumane prison conditions, and a lengthy and uncertain wait for execution. In California, the anxiety and horror of waiting for an execution date is exacerbated by the length of time prisoners spend on death row – in some cases for 20 or 30 years – in a constant state of uncertainty. Louisiana death row prisoners have expressed the terror at seeing their fellow inmates leave for execution, especially when uncertain of whether their own death may be a year or a decade away. In both states, lengthy waits in isolated and difficult conditions, while receiving multiple execution dates, contribute to severe suffering characteristic of the death row phenomenon.

The use of solitary confinement and the violations of international prison conditions standards described herein, particularly when assessed in light of the vulnerability of death row prisoners and the decades spent in these conditions, readily give rise to a finding of cruel, inhumane and degrading treatment. The mission finds that, particularly in cases involving prolonged or indefinite periods of solitary confinement, the conditions for many prisoners on death row further gives rise to credible claims of torture.

The mission further finds that the conditions of confinement for death row prisoners are widely considered a part of the inmate’s punishment, imposed on prisoners as a result of torture.

First-hand account of John Thompson, exoneree who spent over a decade on Louisiana’s death row:

“One summer they executed eight men. They executed one on August 29, while I was in jail, because I hadn’t been transferred even a year after conviction...I saw it on the news. Then, on September 1st I was called up. I was being moved to death row, but no lawyer had ever explained what the process was. I had no idea, thought I was being called up to die. All I could think is “I’m dying today.” Instead, I was brought to Angola. I walked on the grounds the first time and it looked and felt like a concentration camp.”
their status as condemned. In fact, the attorney defending Louisiana’s extreme heat conditions has stated, “[t]hey’ve been subject to their treatment because of their statuses as death row inmates…it’s the price offenders pay for their crimes against humanity.” Particularly when viewed in combination, the totality of the death row prisoner’s mental and physical pain and suffering described below is undoubtedly severe.

1. Solitary Confinement

Solitary confinement constitutes the most striking threat to human dignity of death row prisoners in the mission states and contributes significantly to the degradation of their mental and physical well-being. As concluded by the Special Rapporteur on Torture,

Considering the severe mental pain or suffering solitary confinement may cause when used as a punishment, during pretrial detention, indefinitely or for a prolonged period, for juveniles or persons with mental disabilities, it can amount to torture or cruel, inhuman or degrading treatment or punishment.

The Special Rapporteur has concluded that “solitary confinement used on death row is by definition prolonged and indefinite and thus constitutes cruel, inhuman or degrading treatment or punishment or even torture.”

The vulnerability runs contrary to international standards calling for the regulation and oversight in the use of solitary. As the Principles and Best Practices provide most succinctly, solitary confinement should be allowed only:

as a disposition of last resort and for a strictly limited time, when it is evident that it is necessary to ensure legitimate interests relating to the institution’s internal security, and to protect fundamental rights, such as the right to life and integrity of persons deprived of liberty or the personnel. In all cases, the disposition of solitary confinement shall be authorized by the competent authority a shall be subject to judicial control, since its prolonged, inappropriate or unnecessary use would amount to acts of torture, or cruel, inhuman, or degrading treatment or punishment.

The solitary confinement regime practiced in the mission states relegates inmate’s sanity to the control of prison administrators, until they grant release—or the inmate is executed. This is contrary to the Inter-American Commission’s requirement that “[u]nder no circumstances may the solitary confinement of an individual be left exclusively in the hands of the authorities in charge of the centers of deprivation of liberty without proper judicial oversight.”

This classification-based solitary and its lack of oversight are particularly detrimental to those facing serious mental health challenges. The Special Rapporteur has stated that “[w]here the damaging effects of solitary confinement on a particular individual are known, the regime cannot continue.” In keeping with this principle, regional bodies have required or suggested prisons conduct regular assessments of those committed to solitary for their ability to withstand such treatment. However, the mission
states continue to confine a large number of prisoners whose mental deterioration is closely linked to their isolated status, and, in one case in Louisiana, continues to isolate at least one prisoner who has been found so mentally incompetent that he cannot be executed.

The use of solitary confinement in California and Louisiana, like solitary in prisons across the United States, is also damaging as a result of its prolonged nature. As the Special Rapporteur on Torture observed, “the longer the duration of solitary confinement or the greater the uncertainty regarding the length of time, the greater the risk of serious and irreparable harm to the inmate that may constitute cruel, inhuman or degrading treatment or punishment or even torture.” The Special Rapporteur has called for “an absolute prohibition” on confinement lasting over 15 days; any longer is considered prolonged and may be “torture or cruel, inhuman or degrading treatment or punishment, depending on the circumstances.” The European Committee for the Prevention of Torture and Inhuman or Degrading Treatment or Punishment recommends that states use solitary confinement as a punishment for no more than 14 days, and “preferably lower.” Prior to the Special Rapporteur’s recommendation, the European Court determined that a detention in solitary confinement for three years was a violation of the prohibition against torture and cruel, inhuman or degrading treatment. The decades spent in solitary confinement in the mission states well exceeds these time periods.

In addition to the physical isolation of inmates in their cells, the mission states implement further practices which serve to isolate prisoners from social contact, contrary to the requirements of international law. Louisiana’s ad hoc control of visitation rights by prison officials, and its practice of allowing phone calls only during one pre-assigned hour a day, and California’s policy of denying all communication by phone and all contact visits for Grade B inmates place unacceptable burdens on the ability for inmates to communicate with their loved ones. These practices may be contrary to the HRC’s finding that under provision of Article 10(1) of the ICCPR “prisoners should be allowed under necessary supervision to communicate with their family and reputable friends at regular intervals, by correspondence as well as by receiving visits.” Additionally, the failure of Louisiana to provide for ample and unmonitored communication with attorneys is a detriment to their legal representation.

The Inter-American Court has found the prohibition against cruel, inhuman or degrading treatment violated where prisoners were held in unacceptable conditions and prisoners were characterized as “suffering lack of communication or restrictions to visits” and recommended the transfer of prisoners to penitentiary centers close to their families. In addition to the suffering separation caused the prisoners, the Inter-American Court found that the inmates’ families endured “great pain and suffering and have been constantly worried as a consequence of the degrading and inhuman detention conditions suffered by the alleged victim, the isolation to which he was subject, the distance and inaccessibility of the different penitentiaries to which he was transferred. All of the above constituted a violation of the mental and moral integrity of the alleged victim’s next of kin.” The testimony provided to the mission from prisoners’ family members, who described their continuous and prolonged anguish regarding the conditions of confinement and sentence of their love ones, describes facts similar to those the court found impermissible.
The mission finds that indefinite and prolonged solitary confinement and social isolation in the mission states results in severe mental suffering. Prisoners, former prisoners, and their attorneys have attested to the gradual decline in mental health that the prison regimes create. Although difficult and unnecessary to distinguish the harms caused by each aspect of prison conditions, solitary confinement has repeatedly been referred to as a major source of the inmates’ suffering.

2. General conditions of confinement

For death row prisoners in the mission states, who are imprisoned in their cells for extended periods of time, the unsatisfactory conditions of confinement significantly add to the suffering. Conditions of confinement in Louisiana and California do not meet international standards. The mission is concerned with the widespread perspective that inmates on death row are owed a lesser standard of treatment as a result of their sentence.

General cell conditions in Louisiana fail to meet international standards. For example, the death row at Angola prison has insufficient windows; there are no windows within the cells, and the windows in the building are shuttered, providing only minimal ventilation and light. This contravenes the Standard Minimum Rules requiring windows “large enough to enable the prisoners to read or work by natural light, and shall be so constructed that they can allow the entrance of fresh air whether or not there is artificial ventilation.” Further, the presence of biting fire ants violates the Standard Minimum Rules on proper maintenance. Finally, the general cell conditions are often unsanitary.

Access and facilities for recreation, particularly critical for those inmates in solitary confinement, is noticeably lacking in both mission states. Not only do the Standard Minimum Rules require access to the outdoors daily, but also provides that “[y]oung prisoners, and others of suitable age and physique, shall receive physical and recreational training during the period of exercise. To this end space, installations, and equipment should be provided.” In contrast, prisoners in mission states are not given equipment necessary to ensure their recreational time is useful for the maintenance of their physical wellbeing; prisoners in California do not receive daily outdoor recreation time and may sometimes be denied recreation time for weeks; and prisoners in Louisiana are not allowed to participate in group recreation.

Finally, the mission observes that the amount of discretion given to guards for imposing disciplinary measures leads to abuse and punishment that is overly harsh and arbitrary. For example, prison staff at San Quentin are allowed to send prisoners to solitary confinement inside the Adjustment Center for months at a time for infractions as minor as possessing more than $5, and may impose solitary indefinitely on any prisoner found to be “disruptive to the normal operating procedures of the institution.” Additionally, the mission expresses concern about the use of informal disciplinary measures in Louisiana, such as forcing inmates to move cells for perceived misbehavior and recalls that due process applies to all disciplinary action. Such a practice can be disturbing or even destabilizing for prisoners already under extreme mental stress.
Heat in Angola prison

One of the most disturbing prison conditions reported to the mission was the use of extreme heat in Angola prison. This heat, which regularly exceeds a heat index of 110 degrees F (44 C), creates unsafe and painful conditions for those on death row, who are locked in their sweltering cells for at least 23 hours each day with no respite. The Principles and Best Practices on the Protection of Persons Deprive of Liberty in the Americas specify, in addition to the general norm of humane treatment, that prisons shall have “appropriate ventilation and heating, according to the climatic conditions...”

Both the Principles and Best Practices and the Standard Minimum Rules specifically note the requirement that bathing needs be met in a fashion appropriate for the climate. The European Court has found treatment was inhuman where inmates are exposed to extreme temperatures, and other courts have noted conditions of extreme temperature in their findings of torture or other cruel, inhuman or degrading treatment.

3. Provision of medical care

The provision of medical care, including mental health care, constitutes part of the State’s obligation to provide humane treatment, and should be of the best available quality regardless of the inmates’ status as prisoners. Although the mission is not in a position to address the specific health needs of individual prisoners, reports raised concerns that the quality of medical and mental health care for chronic and complex problems is insufficient. In California, the policy of not transferring prisoners who are severely mentally ill to appropriate care facilities do not conform with international standards, which require the transfer of prisoners who require specialist treatment “to specialized institutions or civil hospitals.”

The mission is particularly disturbed by reports from Louisiana that indicate medical licensing boards knowingly relegate certain practitioners to Angola prison as a result of their violation of the professional code, or even criminal law. Although this is not per se a violation of the prisoners’ human rights, it tends to evidence a lesser standard of care for those in detention. Notably, this practice is contrary to Principle XX of the Principles and Best Practices which states “the personnel shall be carefully selected, taking into account their ethical and moral integrity....”

Further, the availability of mental health care for disturbed prisoners is of particular concern. International provisions call for the insane to be detained in separate accommodations. The European Court for Human Rights has found that subjecting a mentally ill person to isolation “is not compatible with the standard of treatment required in respect of a mentally ill person.” Special provisions must be made to accommodate those suffering from severe mental distress. Regardless of where these prisoners are housed, mental health treatment should be provided by well qualified practitioners, and undertaken confidentially.

The mission further finds that California may be unacceptably contributing to suicide risk within its death row. Suicide is an “ever-present reality” resulting
from the simple act of “confining someone in a closed environment from which they are unable to leave at their own will” and states must take appropriate actions to alleviate the risk of prisoners harming themselves.\textsuperscript{430} The Inter-American Commission has specifically noted several stressors influencing the decision to commit suicide which are particularly present in California, including physical or sexual assault, “reiterated and unjustified procedural delays,” and “particularly trying or degrading conditions of detention, such as intolerable overcrowding or solitary confinement with significantly long periods of confinement.”\textsuperscript{431} The Inter-American Commission has found that the maintenance of inhuman conditions, coupled with inadequate medical care and not reacting properly to suicide threats constituted a “series of omissions that caused [the victim’s] health to deteriorate and ultimately caused his death.”\textsuperscript{432} Although the mission has not evaluated the 22 specific incidences of suicide in California’s death row, the testimony it received leads it to conclude that the poor conditions, lack of health care, and lack of monitoring are similar to those which have been found to contribute to an inmate’s suicide risk. Although, the Inter-American Commission has found that in addition to the multitude of stressors already inherent in detention “the incarceration of an individual in isolation conditions that do not meet the applicable international standards constitutes a risk factor for suicide.”\textsuperscript{433}

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\caption{US Washington – June 29 2009, Abolitionist Action Committee protests in front of the US Supreme Court, \textcopyright CHIP SOMODEVILLA / GETTY IMAGES NORTH AMERICA / AFP}
\end{figure}
VIII. Conclusion

The death penalty, as implemented in California and Louisiana, violates not only the right to life but also other fundamental human rights, including those of non-discrimination, due process, and freedom from torture or cruel, inhuman, or degrading treatment. The violations of these core human rights obligations overlap and intersect, and are present at every stage in the capital process, from the charging of a death eligible crime, to the actual commission of the execution.

In assessing potential remedies to the problematic use of the death penalty in these states, the mission is faced with a paradox. To ensure capital trials are impartial and absent discrimination, not only must radical changes be implemented at the outset of the trial process, but the post-conviction appeals process must be, impartial, undertaken by fully-funded and well qualified counsel, and thorough. To reach these goals, states would need to substantially increase the time and resources available to the already lengthy, costly post-trial process — while continuing to imprison the condemned on death row for significant periods of time. Therefore, in order to address the problem of racial discrimination, states would have to maintain the inherently cruel system of a lengthy and uncertain wait for death.

The mission considers that it is impossible to honor both the right to a fair trial and the right to be free from torture or cruel, inhuman or degrading treatment; abandoning either, however, would be contrary to human rights obligations. The duty to ensure due process in a death case is absolute, while the duty of states to not torture is one of the core tenets of a modern society. Both obligations are protected by law. The mission can conceive of no permissible balance that can be struck between these foundational tenets of human rights, which the United States has promised both its citizens and the international community to uphold.

This paradox underscores once again that the only ethically and legally tenable response to the death penalty is its complete abolition.

The use of the death penalty constitutes an inherent violation of the most fundamental of all rights, the right to life. No legal or correctional reforms could bring legitimacy to the necessarily inhumane and premeditated taking of a life by the state through its imperfect system. As such, the mission unambiguously and fundamentally opposes any use of the death penalty in the United States, including in California and Louisiana. To continue to use the death penalty, particularly in light of the fair trial and treatment violations, shocks the conscience and violates international law. The mission calls for its immediate abolition.

Nevertheless, we recognize that complete abolition of the death penalty will not occur immediately, despite the multitude of efforts throughout the United States, and internationally, to end it. In the interim, a moratorium on executions must be imposed to protect condemned...
prisoners’ right to life. In addition, states must alter trial procedures to ensure that more defendants are not sentenced to death in trials rife with discrimination. Further, reforms to prison conditions must be implemented to ensure that those already under a sentence of death are not suffering torture or other cruel, inhuman, or degrading treatment.
IX. Recommendations

Until the complete abolition of the death penalty in the United States is realized, we recommend the following interim steps must be taken to bring California and Louisiana into compliance with the U.S.’s international treaty obligations, including:

1. **Impose an immediate moratorium on executions and new death sentences**

2. **Expand the domestic prohibition to include discriminatory impact without a particularized showing of intent—in line with international norms**

3. **End the use of solitary confinement and isolation for death row.** Prisoners must have meaningful access to phone calls and regular contact visitation with their families and attorneys. Visitation, phone calls and mail must not be denied arbitrarily

4. **Ensure meaningful, expeditious judicial review of death penalty convictions**

5. **Regulate prosecutorial discretion that makes minorities vulnerable.** Prosecutorial discretion should not be unsupervised and unguided. Steps should be taken to reduce the total discretion exercised by prosecutor by:
   - Reducing rather than expanding the list of death-eligible aggravating factors and narrowing the definition of existing factors
   - Establishing advisory boards to assist prosecutors in capital charging decisions
   - Implementing or strengthening sanctions against prosecutors with high reversal rates, repeated due process violations, or racist statements;

6. **Provide properly funded and well trained counsel.** States must properly fund trial and post-conviction counsel in timely fashion, and ensure full funding for experts and investigators. States must also follow ABA guidelines on the qualification of capital defense counsel

7. **Ensure there are impartial juries that represent the full range of public opinion**
   - Allow for those with even strong doubt about the use of the death penalty to serve on juries
   - Implement reforms to more carefully monitor the use of peremptory challenges against jurors
8. **Ensure humane conditions on death row**
   - Ensure death row meets international conditions standards outlined by the Standard Minimum Rules
   - Reform the PRLA to provide access to justice and restitution for those who have undergone torture or CIDT at the hands of the state
   - Require procedural safeguards and due process for any punishment of a prisoner
   - Ensure the confidentiality of attorney/client communications
   - Maintain a comfortable temperature, ensure access to clean cold water and ice, provide air ventilation
   - Ensure prisoners have privacy and dignity by ending tours of death row in Louisiana

9. **Ensure high quality medical and mental health care**
   - Ensure medical care is given by properly qualified staff
   - Ensure that medical and mental health communications remain confidential between inmates and doctors
   - Provide sanitary hospital conditions
   - Permit ready access to necessary mediations
   - Establish special medical regimes, housing and protections for those condemned prisoners who suffer from mental illness and severe mental illness, including access to therapy in a one-on-one setting
   - End practices, such as strip searches and the use of handcuffs during medical exams, that deter or prevent prisoners from utilizing medical and mental health services

10. **Allow access to social and educational outlets**
    - Allow death row inmates to participate in rehabilitation, educational and work programming available to the general population
    - Allow death row inmates to create art
    - Provide access to communal spaces
    - Provide daily access to outdoor recreational space with appropriate recreational equipment
    - End practices, such as strip searches, that deter or prevent prisoners from utilizing recreational space
X. Appendix: Partial List of Interviewees

1. California

- Pat Aties, member, Campaign to End the Death Penalty
- Sarah Chester, Staff Attorney, California Appellate Project
- Kevin Cooper, death row prisoner since 1985
- Steve Fama, Attorney, Prison Law Office
- The Honorable William Fletcher, Judge, 9th Circuit Court of Appeals
- Norm Hile, attorney for Kevin Cooper, Senior Counsel, Orrick, Herrington, & Sutcliffe LLP
- Terry Kupers, M.D., Psychiatrist
- Michael Laurence, Executive Director, Habeas Corpus Resource Center
- Jarvis Masters, Death row prisoner since 1990
- Michael Millman, Executive Director, California Appellate Project
- Natasha Minsker, Associate Director, ACLU of Northern California
- Fred Renfroe, Staff Attorney, Habeas Corpus Resource Center
- Joseph Schlesinger, Chief Attorney, Capital Habeas Unit, Office of the Federal Defender, Eastern District of California
- Elizabeth Semel, Clinical Professor of Law, University of California
  Berkeley School of Law
- Kathrin Smith, Wife of death row prisoner Jarvis Masters
- Don Spector, Attorney, Prison Law Office
- Christine Thomas, wife of Correll Thomas and paralegal, Office of the Federal Defender for the Eastern District of California
- Correll Thomas, Death row prisoner since 1999
- Jeanne Woodford, Former Warden of San Quentin State Prison
- Elizabeth Zitrin, Attorney, Vice President of Coalition Against the Death Penalty
2. Louisiana

- Richard Bourke, Director, Louisiana Capital Assistance Center
- Gary Clements, Director, Capital Post Conviction Project of Louisiana
- Ben Cohen, Of-Counsel, The Capital Appeals Project
- Elizabeth Compa, Staff Attorney, The Capital Appeals Project
- Rosana Cruz, Associate Director of Voice of the Ex-Offender
- Sophie Cull, Louisiana Coalition for Alternatives to the Death Penalty
- Calvin Duncan, 2013 Soros Justice Fellow and Paralegal, Louisiana Capital Assistance Center
- Norris Henderson, Founder and Executive Director of Voice of the Ex-Offender
- Denny LeBoeuf, ACLU Capital Punishment Project
- Mercedes Montagnes, Deputy Director, The Capital Appeals Project
- Monique Matthews Ruiz, Advocate and sister of exonerees Ryan Matthews
- William Sothern, Law Office of William M. Sothern
- John Thompson, Co-founder and Director, Resurrection After Exoneration
- Nick Trenticosta, Director, Center for Equal Justice
- Cecelia Trenticosta, Staff Attorney, The Capital Appeals Project
Endnotes

1. The International Federation for Human Rights ("FIDH") is a federation comprised of 178 human rights organizations in more than 100 countries. Founded in 1922, FIDH aims at obtaining effective improvements in the prevention of human rights violations, the protection of victims, and the sanction of their perpetrators. With activities ranging from judicial enquiry, trial observation, research, advocacy and litigation, FIDH has developed strict and impartial procedures which are often relied upon by independent human rights experts. FIDH is a member of the Steering Committee of the World Coalition against the Death Penalty ("WCADP"). For more information, visit www.fidh.org.

2. The Center for Constitutional Rights ("CCR") is dedicated to advancing and protecting the rights guaranteed by the United States Constitution and the Universal Declaration of Human Rights. Founded in 1966 by attorneys who represented civil rights movements in the South, CCR is a non-profit legal and educational organization committed to the creative use of law as a positive force for social change. CCR is a member of the WCADP. For more information, visit www.ccrjustice.org.

3. That is also the reason why the International Commission against the Death Penalty ("ICDP") conducted a mission to California in April 2012, before the referendum. See Country Mission to California, ICDP, http://www.icdcp.org/2012/05/country-mission-to-california-23-27-april-2012. The Commission observed that, “Repeal of the death penalty in California will provide important leadership not only to other U.S. states but also internationally to countries moving towards abolition.”


5. This is evident from the myriad decisions on the death penalty that have been the focus of the Inter-American Court on Human Rights and the European Court of Human Rights, as well as by the fact that the Third Committee of the U.N. General Assembly has considered, and adopted, a resolution entitled “Moratorium on the use of the death penalty,” which garnered 110 votes in support in November 2012. Currently, 150 countries have either abolished or do not practice the death penalty. See Press Release, U.N. Secretary-General, Secretary-General Welcomes Third Committee’s Death Penalty Moratorium Resolution, U.N. Press Release SG/SM/14661 (21 Nov. 2012).


11. Coker v. Georgia, 433 U.S. 584 (1977); Kennedy v. Louisiana, 554 U.S. 407 (2008). There remain certain non-homicide crimes against the state, such as treason and espionage, for which capital punishment has not been ruled unconstitutional. The Supreme Court has yet to address the proportionality of capital punishment for these crimes because no death sentence has been imposed for them in the post-Furman era.


15. U.S. Dep’t of Justice, Bureau of Justice Stat’s [hereinafter U.S. Dep’t of Justice, B.J.S.], Table 3, Federal Capital Offenses, By Statute, 2009, http://www.bjs.gov/content/pub/pdf/cp11st.pdf. Note that each state has its own criminal code, and there also is a federal criminal code.


18. The formula for weighing aggravating and mitigating circumstances varies by state.

19. Every death penalty state utilizes jury sentencing except Alabama, Florida and Delaware. In those states, the jury recommends a sentence but the judge makes the ultimate decision. This system means that judges can override jury verdicts of life to impose the death penalty.

20. In two states, Alabama and Tennessee, the direct appeal beings in the intermediate court of criminal appeals.


25. This includes both death penalty and non-death penalty states; see Jurisdictions With No Recent Executions, DPIC, http://www.deathpenaltyinfo.org/jurisdictions-no-recent-executions.


29. Id.


40. American Declaration of the Rights and Duties of Man, OEA/Ser.L./V.II.23, doc. 21, rev. 6 (2 May 1948).

41. American Convention, supra note 34.


43. Convention against Torture and Other Cruel, Inhuman or Degrading Treatment or Punishment, 10 Dec. 1984, 1465 U.N.T.S. 85.

44. CERD, supra note 42, at art. 2(a).

45. "[T]he principle of equality before the law, equal protection before the law and non-discrimination belongs to jus cogens, because the whole legal structure of national and international public order rests on it and it is a fundamental principle that permeates all laws. Nowadays, no legal act that is in conflict with this fundamental principle is acceptable.” Juridical Condition and Rights of the Undocumented Migrants, Advisory Opinion OC-18/03, Inter-Am. Ct. H. R. (ser. A) No. 18, ¶ 101 (2003).

46. Id. at ¶ 47.

47. CERD, supra note 42, at para. 1.

48. ICCPR, supra note 43, at art. 2, para 1; see also id. at art. 26 (“All persons are equal before the law and are entitled without any discrimination to the equal protection of the law.”).

49. American Declaration, supra note 40, at art. 2. The American Convention, which the U.S. has signed but not ratified, includes the duty to ensure the free exercise of rights and equal protection under the law without discrimination; American Convention, supra note 34, at arts. 1, 24.


52. U.N. CERD Com., Gen. Rec. No. 31, On the prevention of racial discrimination in the administration and functioning of the criminal justice system, (3 Oct. 2005), U.N. Doc. A/60/18, ¶ 2 (“a differentiation of treatment will not constitute discrimination if the criteria for such differentiation, judged against the objectives and purposes of the Convention, are legitimate”). In analyzing a race-based differentiation, the Committee focuses on the effect, and will determine if the action “has an effect contrary to the Convention” through evaluating any “unjustifiable disparate impact.” See also Proposed Amendments to the Naturalization Provision of the Constitution of Costa Rica, Advisory Opinion OC-4/84, Inter-Am. Ct. H.R. (ser. A) No. 4 ¶ 57 (19 Jan. 1984) (finding there is no discrimination if “the classifications selected are based on substantial factual differences and there exists a reasonable relationship of proportionality between these differences and the aims of the legal rule under review. These aims may not … be arbitrary, capricious, despotic or in conflict with the essential oneness and dignity of humankind”).
affected by racism, racial discrimination or xenophobia, when racial or ethnic discrimination does exist in the administration and functioning of the system of justice, it constitutes a particularly serious violation of the rule of law, the principle of equality before the law, the principle of fair trial and the right to an independent and impartial tribunal, through its direct effect on persons belonging to groups which it is the very role of justice to protect . . . .”


55. Juridical Condition and Rights of the Undocumented Migrants, supra note 46, at ¶ 47.


58. See id., ¶ 59 (“The imposition of a sentence of death upon conclusion of a trial, in which the provisions of article 14 of the Covenant [requiring equality before courts and tribunals] have not been respected, constitutes a violation of the right to life . . . “); ICCPR, supra note 7, at art. 6(2) (“This penalty can only be carried out pursuant to a final judgment rendered by a competent court” (emphasis added)); The Death Penalty in the Inter-American Human Rights System: From Restrictions to Abolition, Inter-Am. Comm’n H.R., OEA/Ser.L./V/II. Doc. 68, ¶ 11 (31 Dec. 2011) [hereinafter The Death Penalty in the Inter-American Human Rights System] (“[T]he kinds of deficiencies that have been identified by the Commission as rendering an execution arbitrary and contrary to Article I of the American Declaration include . . . the failure to provide strict due process guarantees, and the existence of demonstrably diverse practices that result in the inconsistent application of the penalty for the same crimes.”).


60. See, ICCPR, supra note 7, at art. 6(2) (the death penalty can only be carried out pursuant to a final judgment rendered by a competent court), art. 26 (right to equality before the law); see also American Declaration, supra note 40, art. 2 (right to equality before the law), art. 18 (right to a fair trial), art. 26 (right to due process of law).


63. William Andrews v. United States, Case 11.139, Inter-Am. Comm’n H.R., Report No. 57/96, OEA/Ser.L/VI.95, doc. 7 (1996) (finding violations of arts. 1, 2 and 26 where, in a jurisdiction whose citizenry held prejudicial beliefs, a juror presented the bailiff with a drawing of a hangman accompanied by the statement, “Hang the [racial epithet],” and the judge took no remedial action).


68. Id. at 312.

69. Id. at 292.


72. Id. at ¶ 20.

73. Id. at ¶ 10.


75. CERD U.S. Concluding Observations 2008, supra note72, at ¶ 23.


77. For example, the International Criminal Tribunal for the former Yugoslavia (“ICTY”) has observed that the “essence of the whole corpus of international humanitarian law as well as human rights law lies in the protection of the human dignity of every person, whatever his or her gender. The general principle of respect for human dignity is […] the very raison d’etre of international humanitarian law and human rights law; indeed in modern times it has become of such paramount importance as to permeate the whole body of international law.” The Prosecutor v. Furundžija, Case No. IT-95-17/1-T, Judgment, ¶ 183 (10 Dec. 1998).


79. CAT, supra note 43, at arts. 2, 16.

80. ICCPR, supra note 7, at arts. 7, 10.


82. CAT, supra note 43, at art.1. Notably, the Inter-American Convention to Prevent and Punish Torture applies a broader definition, which includes “physical or mental pain or suffering inflicted…for any other purpose.” Inter-American Convention to Prevent and Punish Torture, 9 Dec. 1985, O.A.S.T.S. 67, art. 2. The United States is not a party to this convention.


85. See, e.g., R. 186 (Eur. Comm’n on H.R.) (“the Greek Case”).


88. CAT, supra note 43, at art. 1; see also Inter-American Convention to Prevent and Punish Torture, supra note 83, art. 2 (“[I]nherent in or solely the consequence of lawful measures, provided that they do not include the performance of the acts or use of the methods referred to in this article.”).  The ICCPR does not contain a similar provision.

89. Implementation of the Convention Against Torture, 8 C.F.R. § 208.18(a)(3).

90. Méndez 2012 Interim Report, supra n. 39, at ¶ 28.  Taking corporal punishment as an example of interpretations of “lawful sanctions” that change over time, the former Special Rapporteur on torture traced the arc of corporal punishment from an act that was “widely accepted in European societies” to one that was widely recognized as a form of cruel, inhuman or degrading treatment.  See Report of the Special Rapporteur on Torture and Other Cruel, Inhuman or Degrading Treatment or Punishment, U.N. Doc. A/HRC/10/44, ¶ 35 (14 Jan. 2009) (by Manfred Nowak).  The current Special Rapporteur, in further developing this analysis, explains that because corporal punishment has been found to at least constitute CIDT, “it is not immune from being categorized as torture.  Likewise, if the death penalty can be characterized as unlawful in some manner, including as a form of CIDT, it is not immune from also being found to be a form of torture.”  Méndez 2012 Interim Report, supra note 39, at ¶ 28.

91. Reid v. Jamaica, U.N. Hum. Rts. Com. Communic’n No. 250/1987 (20 July 1990), U.N. Doc. CCPR/C/39/D/250/1987, ¶ 11.5 (“the provision that a sentence of death may be imposed only in accordance with the law and not contrary to the provisions of the Covenant implies that “the procedural guarantees therein prescribed must be observed, including the right to a fair hearing by an independent tribunal, the presumption of innocence, the minimum guarantees for the defence, and the right to review by a higher tribunal” Absent these guarantees it is an arbitrary deprivation of life.


94. Prosecutor v. Delalić (Zejnil), Case No. IT-96-21-T, Judgment, ¶ 543 (16 Nov. 1998); for an extensive review of the development of the understanding of inhuman treatment, see also ¶ 551, explaining that cruel treatment is equivalent to inhumane treatment.


98. See, inter alia, Case of Neira Alegria et al. v. Peru, Judgment, Inter-Am. Ct. H.R. (ser. C) No. 20, ¶ 60 (19 Jan. 1995) (“Every person deprived of her or his liberty has the right to live in detention conditions compatible with her or his personal dignity . . . Consequently, since the State is the institution responsible for detention establishments, it is the guarantor of these rights of the prisoners.”); Case of The “Street Children” (Villagrán-Morales et al.) v. Guatemala, Judgment, Inter-Am. Ct. H.R. (ser. C) No. 63, ¶ 165 (19 Nov. 1999); Prosecutor v. Delalić (Zejnil), Case No. IT-96-21-T, ¶ 543; Case of Labita v. Italy, 2000 Eur. Ct. H.R. 161, ¶ 120.

99. ICCPR, supra note 7, at art. 10, paras 1, 3.  See also American Declaration, supra note 40, art. 25 (“Every
individual who has been deprived of his liberty . . . has the right to humane treatment during the time he is in custody”) and at art. 26 (“Every person accused of an offense has the right . . . not to receive cruel, infamous or unusual punishment”); American Convention on Human Rights, supra note 34, at art. 5 (“No one shall be subjected to torture or to cruel, inhuman, or degrading punishment or treatment.”).


114. Id. at 75.

115. Id. at 76.

116. U.S. Const. amend. VIII. The Federal Constitution also applies to the states under U.S. Const. amend. XIV.


120. The understanding provides: “mental pain or suffering refers to prolonged mental harm caused by or resulting from: (1) the intentional infliction or threatened infliction of severe physical pain or suffering; (2) the administration or application, or threatened administration or application, of mind altering substances or other procedures calculated to disrupt profoundly the senses or the personality; (3) the threat of imminent death; or (4) the threat that another person will imminently be subjected to death, severe physical pain or suffering, or the administration or application of mind altering substances or other procedures calculated to disrupt profoundly the senses or personality.” U.S. reservations, declarations, and understandings, CAT, Cong. Rec. S17486-01 (daily ed., 27 Oct. 1990).

121. 18 U.S.C. § 2340.


127. U.N. CAT Com., List of issues prior to the submission of the fifth periodic report of United States of


130. California’s state constitution allows California voters to pass state laws by popular initiative. When a petition for the proposed measure receives a sufficient number of signatures, the proposed law is placed on the ballot and submitted for a direct vote by the people. Initiatives pass by simple majority.


132. CAL. PENAL CODE § 189.

133. JUDICIAL COUNCIL OF CAL., CRIM. JURY INSTRUCTIONS, No. 766 (2013).


135. Interview with Natasha Minsker, Associate Director, ACLU of Northern California, in San Francisco, Cal. (8 May 2013) (notes on file with author).


137. See, e.g., Interview with Pat Aties, member, Campaign to End the Death Penalty, in San Francisco, Cal. (5 May 2013).

138. Interview with Kevin Cooper, death row prisoner, in San Quentin, Cal. (6 May 2013) (notes on file with author); Interview with Christine Thomas, wife of death row prisoner, in San Quentin, Cal. (5 May 2013) (notes on file with author); Interview with Correll Thomas, death row prisoner, in San Quentin, Cal. (5 May 2013) (notes on file with author). See also Bob Egelko, Death Row Inmates Oppose Prop. 34, SAN FRANCISCO CHRONICLE, 24 Sept. 2013, http://www.sfgate.com/news/article/Death-Row-inmates-oppose-Prop-34-3891122.php.

139. Interview with Christine Thomas (5 May 2013).

140. Interview with Kevin Cooper (6 May 2013) (commenting that “a lot of prisoners believed that passing the bill would send them to Pelican Bay,” the prison facility known for notoriously harsh solitary confinement conditions).


142. Id. at 979-980.


145. CCFAJ Report, supra note 136, at 18.

146. Interview with Sarah Chester Staff Attorney, California Appellate Project, in San Francisco, Cal. (9 May 2013). According to Chester, correctional officers rather than certified interpreters are usually asked to translate for the prisoners. When interpreters must be used because guards are not available, they frequently interpret for the prisoner over the phone and rarely come to the prison to translate in person. Interpreters are rarely ever used when the prisoner goes before a committee hearing.

147. Id.

148. DIV. OF ADULT OPS., CAL. DEP’T OF CORR. AND REHAB., Condemned Inmate Summary List, (1 Oct. 2013),
http://www.cdcr.ca.gov/Capital_Punishment/docs/CondemnedInmateSummary.pdf. See also Interview with Sarah Chester (9 May 2013); Interview with Jeanne Woodford, former Warden of San Quentin State Prison, in San Francisco, Cal. (9 May 2013) (notes on file with author).


155. The twelve felonies are: robbery; kidnapping; rape; sodomy; the performance of a lewd or lascivious act on a child under the age of 14; oral copulation; first or second degree burglary; arson; train wrecking; mayhem; rape by instrument; and carjacking. Cal. Pen. Code § 190.2(a)(17).

156. Shatz & Rivkind, supra note 154, at 1321. The authors gave the following example of what qualifies as a death-eligible crime: “In one case, the defendant yanked the victim’s purse off her arm in a store parking lot and fled. When the victim gave chase, she suffered a heart attack and died shortly thereafter. The defendant was charged with murder. Because the defendant had used force on the victim by yanking the purse, the purse-snatch was a robbery. Because the death occurred during flight from the robbery, the defendant was guilty of felony murder and was death-eligible.” Id. at 1321-22.


158. Shatz & Rivkind, supra note __, at 1331; Shatz Testimony Before the Cal. Comm’n on the Fair Admin. of Justice, supra note 154, at 1; *see also* CCFAJ REPORT, supra note 136, at 16-18. ACLU of North Cal., *Death by Geography: A County to County Analysis of the Road to Execution in Cal.* 3-5 (2008).


161. Interview with Michael Laurence, Executive Director, Habeas Corpus Resource Center, in San Francisco, Cal. (10 May 2013) (notes on file with author); *see also* Phone interview with Joseph Schlesinger, Chief Attorney, Capital Habeas Unit, Office of the Federal Defender for the Eastern District of California (17 Apr. 2013) (notes on file with author); Phone Interview with Elisabeth Semel, Clinical Professor of Law, University of California Berkeley School of Law (19 Apr. 2013) (notes on file with author); Steven Shatz & Terry Dalton, *Challenging the Death Penalty with Statistics*: Furman, McCleskey, and a Single County Case Study, 34 *CARDozo L. REV.* 1227, 1258 (2013); Shatz & Rivkind, supra note 154, at 1332 (“[f]ewer than one out of eight death-eligible convicted first degree murderers is selected for death at the complete discretion of prosecutors and juries.”).

162. Shatz, supra note 160, at 769.

163. Interview with Joseph Schlesinger in San Francisco, Cal. (10 May 2013) (notes on file with author).


166. Id. at 36.


168. ACLU of Northern California, Death by Geography: A County to County Analysis of the Road to Execution in California 3-5 (2008). The ten counties are Los Angeles, Riverside, San Bernardino, Alameda, Orange, Contra Costa, San Diego, Sacramento, Tulare, and Ventura.

169. Pierce & Radelet, supra note 165, at 25.

170. Id. at 32.


174. CCFAJ REPORT, supra note 136, at 26-27.

175. Id. at 47.

176. Id. at 23-24.

177. Interview with Sarah Chester (9 May 2013).

178. Id. at 24; see also Alarcon, supra note 173, at 722-23.

179. Statistics provided by Michael Laurence indicate that for first petitions filed after July 17, 2002, the California Supreme Court’s disposition has taken an average of 3.7 years, and with many of those petitions still pending.

180. Interview with Sarah Chester (9 May 2013).

181. Phone Interview with Joseph Schlesinger (17 April 2013).


184. Interview with Joseph Schlesinger (10 May 2013). Schlesinger also stated that he knew of at least two innocence cases where the client died before his case could be heard. Id.

185. See generally Thompson v. Enomoto, 815 F.2d 1323 (9th Cir. 1987)


188. San Quentin’s operating procedures for death row, also known as the “Condemned Manual,” defines Grade A as prisoners “without a high violence or escape potential who have demonstrated a good disciplinary-free adjustment and are able to get along safely and peacefully with other inmates and staff.” Grade B prisoners are defined as inmates “with a high escape or violence potential or who are serious disciplinary or management cases.” San Quentin Operational Procedure, Condemned Manual, No. 608 (“OP 608”), § 301 (revised March 2013).

189. Interview with Jarvis Masters, death row prisoner, in San Quentin, Cal. (8 May 2013) (notes on file with author).

190. Interview with Correll Thomas (May 2013); Woodford Declaration, supra note 152, ¶ 29.
191. Woodford Declaration, supra note ___, ¶ 30.

192. Interview with Sarah Chester (May 9, 2013); Interview with Jeanne Woodford (May 9, 2013); Woodford Declaration, supra note 152, ¶¶ 31, 41.

193. See Woodford Declaration, supra note 152, ¶ 32.

194. Interview with Sarah Chester (9 May 2013); see also OP 608, § 471(g).

195. Interview with Correll Thomas (5 May 2013).

196. Interview with Jarvis Masters (8 May 2013). The Condemned Manual does not specify telephone privileges for “Grade B” prisoners at all, and states explicitly that “Grade B inmates are not routinely afforded access to the telephone.” OP 608, § 475-78.

197. Id. § 477.

198. Interview with Correll Thomas (May 2013).

199. OP 608, § 480(b).

200. Id. § 446.

201. See Interview with Joseph Baxter, Attorney, in San Quentin, Cal. (8 May 2013) (notes on file with author); Interview with Steve Fama and Don Spector, Attorneys, Prison Law Office, in Berkeley, Cal. (7 May 2013) (notes on file with author).

202. Interview with Correll Thomas (5 May 2013).

203. Id.; Interview with Kevin Cooper (6 May 2013).

204. Interview with Correll Thomas (5 May 2013).

205. Interview with Jarvis Masters (8 May 2013).

206. Interview with Kevin Cooper (6 May 2013).

207. Id.

208. Interview with Jeanne Woodford (9 May 2013).

209. OP 608, § 467(e).

210. Interview with Jarvis Masters (8 May 2013); see also Woodford Declaration, supra note 152, ¶ 41.

211. OP 608, § 829. The guidelines specify, for example, that a term of up to 18 months may be assessed for “leading a . . . strike” or conspiring to lead a strike; up to 12 months for fighting; and up to 9 months for refusing to accept a housing assignment.

212. Interview with Steve Fama and Don Spector (7 May 2013).

213. OP 608, § 805(D); 15 Calif. Code Reg. § 3315(a)(3); see also Interview with Correll Thomas (5 May 2013).

214. OP 608, § 301. Under the Condemned Manual, a gang may be any formal or informal association of three or more people whose members have an identifying symbol and who have engaged or threatened or planned to engage in an “act of misconduct” on behalf of the group. Id. § 802. Although “gang association” is defined in regulations governing all California prisons, see 15 Calif. Code Reg. § 3375.3, “gang affiliation” is not.

215. OP 608, § 826(B).

216. Inmates may receive a Grade B classification as long as prison officials find that the inmate “endangers the lives of staff, other inmates and/or is disruptive to the normal operating procedures of the institution.” OP 608, § 826(B)(3).

217. Id. § 828(2); 15 Calif. Code Reg. § 3378.1.
218. 15 Calif. Code Reg. § 3378(e).

219. OP 608, § 826(A).

220. See Phone Interview with Joseph Schlesinger (17 April 2013); Phone Interview with Kathrin Smith, wife of death row prisoner (18 April 2013) (notes on file with author); Interview with Sarah Chester (9 May 2013).

221. In an active federal lawsuit, CCR is currently challenging the procedures by which prisoners in California’s Pelican Bay State Prison are placed into solitary confinement as a result of their validation as gang affiliates, as well as conditions of confinement in these isolation units. See Second Am. Compl., Ashker et al. v. Governor of Cal., et. al., No. 09-5796, dkt no. 136 (N.D. Cal. 10 Sept. 2012).

222. Interview with Sarah Chester (9 May 2013).

223. Interview with Joe Baxter (8 May 2013).


226. Email from Sarah Chester, 3 Oct. 2013 (notes on file with author).

227. Id.

228. Id.

229. Phone Interview with Christine Thomas (3 Oct. 2013).

230. Interview with Kevin Cooper (6 May 2013).

231. Interview with Joseph Schlesinger (10 May 2013).

232. Interview with Jarvis Masters (8 May 2013) (“People who have been on death row for a very long time are those with problems; they start to act out in a harmful way.”); Interview with Kevin Cooper (6 May 2013).

233. Interview with Christine Thomas (5 May 2013); Woodford Declaration, supra note 152, ¶ 53.

234. OP 608, § 420(d).

235. Woodford Declaration, supra note 152, ¶ 56.

236. Phone interview with Christine Thomas (3 Oct. 2013) (notes on file with author).

237. Interview with Steve Fama and Don Specter (7 May 2013); Interview with Sarah Chester (9 May 2013).

238. Interview with Steve Fama and Don Specter (7 May 2013); Woodford Declaration, supra note 152, ¶ 45.

239. Interview with Jarvis Masters (8 May 2013); Interview with Correll Thomas (5 May 2013).

240. Interview with Terry Kupers, M.D. (6 May 2013) (notes on file with author).

241. Interview with Correll Thomas (5 May 2013).

242. Id.

243. Id.

244. Id.

245. Interview with Kevin Cooper (6 May 2013).

246. Id.

247. Id.; Interview with Correll Thomas (5 May 2013).


252. Interview with Steve Fama and Don Specter (7 May 2013).

253. Interview with Kevin Cooper (6 May 2013) (“This place is unnatural; it makes people do things and become things they would not become. A lot of people here give up on life. They don’t live, they exist.”).

254. Interview with Joseph Schlesinger (10 May 2013).


258. Phone Interview with Christine Thomas (5 Oct. 2013) (notes on file with author).

259. Interview with Kevin Cooper (6 May 2013).


261. This information is updated through January 23, 2012, as this is the most recent date to which comprehensive sentencing data is available. Data Tables, Interview with Nick Trentcosa, Director, Center for Equal Justice, in New Orleans, L.A. (10 Apr. 2013)[data on file with the author][hereinafter Trentcosa Data Tables].

262. First degree murder is defined as the killing of a human being when the offender has a specific intent to kill or to inflict great bodily harm, “(1) and is engaged in the perpetration or attempted perpetration of aggravated kidnapping, second degree kidnapping, aggravated escape, aggravated arson, aggravated rape, forcible rape, aggravated burglary, armed robbery, assault by drive-by shooting, first degree robbery, second degree robbery, simple robbery, terrorism, cruelty to juveniles, or second degree cruelty to juveniles; (2) … upon a fireman, peace officer, or civilian employee of the Louisiana State Police Crime Laboratory or any other forensic laboratory engaged in the performance of his lawful duties, or when the specific intent to kill or to inflict great bodily harm is directly related to the victim’s status as a fireman, peace officer, or civilian employee; (3) … upon more than one person; (4) … and has offered, has been offered, has given, or has received anything of value for the killing; (5) … upon a victim who is under the age of twelve or sixty-five years of age or older; (6) … while engaged in the distribution, exchange, sale, or purchase, or any attempt thereof, of a controlled dangerous substance listed in Schedules I, II, III, IV, or V of the Uniform Controlled Dangerous Substances Law; (7) … and is engaged in the activities prohibited by R.S. 14:107.1(C)(1); (8) … and there has been issued by a judge or magistrate any lawful order prohibiting contact between the offender and the victim in response to threats of physical violence or harm which was served on the offender and is in effect at the time of the homicide; (9) … upon a victim who was a witness to a crime or was a member of the immediate family of a witness to a crime committed on a prior occasion and: (a) The killing was committed for the purpose of preventing or influencing the victim’s testimony in any criminal action or proceeding whether or not such action or proceeding had been commenced; or (b) The killing was committed for the purpose of exacting retribution for the victim’s prior testimony; (10) … upon a taxicab driver who is in the course and scope of his employment…; (11) … and the offender has previously acted with a specific intent to kill or inflict great bodily harm that resulted in the killing of one or more persons.”” LA. REV. STAT. ANN. § 14:30 (A).

263. The U.S. Supreme Court rejected the Supreme Court of Louisiana’s position that rape of a child could warrant the death penalty. *Kennedy v. Louisiana*, 554 U.S. 407 (2008).


266. QuickFacts, Louisiana, supra note 260.

267. Trenticosta Data Tables, supra note 261.


273. Death Row Inmates by County, supra note 268.


278. Pierce & Radelet, supra note 276.

279. Id. at 660.


281. Id. at 5.

282. Id.


286. Id.

287. For more context on this period or the noose, see Jeannine Bell, The Hangman’s Noose and the Lynch Mob: Hate Speech and the Jena Six 44 HARV. C.R.—C.L. L. REV. 329 (2009); James W. Clarke, Without Fear or Shame: Lynching, Capital Punishment and the Subculture of Violence in the American South, 28 B.J. POL. S. 269 (Apr. 1998).

288. As of 2012 the Caddo population was 257,093, 49% white and 47.7% black. See: QuickFacts Caddo Parish Louisiana, supra note 270.


292. *Death Row Inmates by County, supra* note 268.

293. *Id.*


295. *Id.* at 91.

296. *Id.* at 94.


300. See LA. CODE. CRIM. PROC. ANN. § 797. See also LA. CODE. CRIM. PROC. ANN. § 798 (1990) for additional information on cause.


302. Note: this may also mean that African Americans are more likely to be dismissed from the jury pool under a peremptory challenge. Attorneys selecting the venire know that they could justify their striking of a particular juror in an appeal by expressing concern about the potential juror’s sentiments on the judicial system.


305. *Id.* at Ex. 14.

306. *Id.* at Ex. 15.

307. *State v. Crawford*, 873 So. 2d 768, 784 (La.App. 5 Cir. 27 Apr. 2004) (upholding the trial court’s finding that the strike was not discriminatory).

308. *Id.* at 783.


311. Johnson v. California, 545 U.S. 162 (2005)(clarifying Batson standard); *Batson*, 476 U.S. at 93-94 (stating that the defendant makes a prima facie case of purposeful discrimination against a strike “by showing that the totality of the relevant facts gives rise to an inference of discriminatory purpose.”).


315. Id. at 475-76.
316. Id. at 478.


320. “If the jury’s recommendation of death is inconsistent with sentences imposed in similar cases in the same jurisdiction, an inference of arbitrariness arises.” State v. Legrand, 864 So. 2d 89, 104 (La. 2003).


323. 552 U.S. 472.


325. Snyder, 552 U.S. 472.

326. State v. Snyder, 750 So. 2d 832, 861 (La. 1999).

327. State v. Snyder, 942 So. 2d 484, 499 (La. 2006).


330. Id.

331. Notably, one of the Angola 3, Herman Wallace, was released on 1 October 2013, after having spent 41 years in conditions commonly understood to constitute solitary confinement. He died 3 days later. See Associated Press, Herman Wallace: ‘Angola Three’ inmate dies days after release from solitary, THE GUARDIAN, (4 Oct. 2013), http://www.theguardian.com/world/2013/oct/04/herman-wallace-angola-three-dies-solitary-confinement/.


333. Id.


340. Id. at 2.

341. Id.

342. Id. at 17.

343. Id. at 5.


345. Id.

346. Ball Preliminary Injunction Mem., supra note 339, at 5.


349. ICCPR, supra note 7, at art. 19(2).


351. Interview “B” New Orleans, Louisiana (6 May 2013); Telephone interview with Monique Matthews Ruiz, sister of exoneree (18 May 2013).


355. Id.

356. For example, the sister of Ryan Matthews who was exonerated from death row, noted “We had to fight to get him his anti-seizure medicine. I wrote letters, I even offered to pay for the medicine myself...People started to realize he was innocent and started treating him with more dignity and respect. Still, it took about a year for him to start getting medicine regularly, and we worry that his time without the medicine did serious damage.” Telephone interview with Monique Matthews Ruiz, sister of exoneree (18 May 2013).


358. Id. at 748.

359. Trenticosta Data Tables, supra note 261.

360. Interview with John Thompson, death row exoneree, New Orleans, Louisiana (22 May 2013).


364. Interview with John Thompson, former death row inmate and Founder and Director of Resurrection After Exoneration, New Orleans, Louisiana (22 May 2013).


368. McGaughy, Louisiana releases execution protocol; inmate’s lawyer calls it ‘inadequate, supra note 367.’

369. Id.


372. See U.N. CERD Com., Gen. Rec. No. 31 supra note 53, at ¶ 1 (c) and (f).

373. CERD U.S. Concluding Observations 2001, supra note 74, at ¶ 17; see also CERD U.S. Concluding Observations 2008, supra note 71, at ¶ 23 (noting the “persistent and significant racial disparities” evidenced by studies, and recommending remedial action including a moratorium); U.N. CAT Com., U.S. Concluding Observations 2006, supra note 122, at ¶ 29 (“the Committee remains concerned by studies according to which the death penalty may be imposed disproportionately on ethnic minorities.”).

374. CERD, supra note 42, at art. 1, ¶ 1.

375. See D.H. and Others v the Czech Republic, 2007 Eur. Ct. H.R. 922 ¶ 180 (“the Court has in the past stated that statistics could not in themselves disclose a practice which could be classified as discriminatory. However, in more recent cases on the question of discrimination in which the applicants alleged a difference in the effect of a general measure or de facto situation, the Court relied extensively on statistics produced by the parties to establish a difference in treatment between two groups (men and women) in similar situations.” (internal citations omitted)); see, also Hoogendijk v. The Netherlands, 2005 Eur. Ct. H.R. 930; Opuz v. Turkey, 2009 Eur. Ct. H.R. 870 ¶183.


377. Hoogendijk, 2005 Eur. Ct. H.R. See, e.g. Mudric v. the Republic of Moldova, 2013 Eur. Ct. H.R. 685, ¶¶ 60, 62-64. One petitioner to the European Court of Human Rights argued that the domestic violence she suffered was in part due to state discrimination and failure to protect women from violence, as required by international law. The court found, based in part on statistics noting the disproportionate effect of domestic violence on women, that the state violated the prohibition on non-discrimination and equal protection in the European Convention by failing to implement an adequate legal framework to protect against acts of violence, in effect condoning the acts.

378. ICCPR, see supra note 7, at art. 25 (a)(c).


380. Id. at ¶ 76.

381. Id. at ¶¶ 56, 81-82.


384. Id. at ¶ 130.

385. Sommers, supra note 297, at 608.


387. In addressing the issue of a United States capital prosecution, where the primary consideration was the trial court’s failure to appropriately address a juror’s presentation of a note stating, “hang the [epithet]” alongside a drawing of a hanging stick figure, the Inter-American Commission also looked to the makeup of the jury. Mr. Andrews was an African-American male, and was tried by an all-white jury some of whom were members of the Mormon Church and adhered to its teachings that African-American people were inferior beings. The Commission noted that “[t]he record … reflects ample evidence of ‘racial basis.” William Andrews, Case 11.139, Inter-Am. Comm’n H.R ¶ 165.


391. Id. at ¶ 42.


393. Id.


398. For a definition of solitary confinement, see The Istanbul Statement on the Use and Effects of Solitary Confinement, adopted 9 Dec. 2007, Int’l. Psych. Trauma Symp. Istanbul, http://solitaryconfinement.org/uploads/Istanbul_expert_statement_on_sc.pdf (“Solitary confinement is the physical isolation of individuals who are confined to their cells for twenty-two to twenty-four hours a day. In many jurisdictions prisoners are allowed out of their cells for one hour of solitary exercise. Meaningful contact with other people is typically reduced to a minimum. The reduction in stimuli is not only quantitative but also qualitative. The available stimuli and the occasional social contacts are seldom freely chosen, are generally monotonous, and are often not empathetic.”).


400. Id. at ¶ 48.


406. *Id.* at ¶ 76.


409. See, e.g. *Standard Minimum Rules for the Treatment of Prisoners*, *supra* note 6, at arts. 37, 44(2); Principles and Best Practices on the Protection of Persons Deprive of Liberty in the Americas, *supra* note 105, at Principle XVIII.


411. **Body of Principles for the Protection of All Persons under Any Form of Detention or Imprisonment**, *supra* note 93, at Principle 18. 3 (“The right of a detained or imprisoned person to be visited by and to consult and communicate, without delay or censorship and in full confidentiality, with his legal counsel may not be suspended or restricted save in exceptional circumstances, to be specified by law or lawful regulations, when it is considered indispensable by a judicial or other authority in order to maintain security and good order.”).


413. *Id.* at ¶ 225.

414. *Id.* at ¶ 230 (internal citations omitted); see also *id.* at ¶¶ 234-35.

415. **Standard Minimum Rules for the Treatment of Prisoners**, *supra* note 6, art. 11(a).

416. *Id.* at arts. 10, 14.

417. *Id.* at art. 21 (2).

418. See *supra* note 213.

419. See **Body of Principles for the Protection of All Persons under Any Form of Detention or Imprisonment**, *supra* note 93, at Principle 30(2) (“A detained or imprisoned person shall have the right to be heard before disciplinary action is taken. He shall have the right to bring such action to higher authorities for review.”).


421. *Id.*; **Standard Minimum Rules for the Treatment of Prisoners**, *supra* note 6, at art. 13 (“[E]very prisoner may be enabled and required to have a bath or shower, at a temperature suitable to the climate, as frequently as necessary for general hygiene according to season and geographical region . . .”).


425. See, inter alia, Application of the Inter-Am. Comm’n H.R. to the Inter-Am. Ct. H.R. in the case of Pedro Miguel Vera Vera (Case 11.535) v. Ecuador, ¶ 42 (2010) (“[T]he obligation of states to respect their physical integrity, not to use cruel or inhuman treatment, and to respect the inherent dignity of the human person, includes guaranteeing access to proper medical care.”); Principles for the Protection of Persons with Mental Illness and for the Improvement of Mental Health Care, G.A. Res. 46/119, U.N. Doc. A/RES/46/119, Principle 1.1 (17 Dec. 1991) (“All persons have the right to the best available mental health care, which shall be part of the health and social care system.”); Standard Minimum Rules for the Treatment of Prisoners, supra note 6, at arts. 22-26; Cabal and Pasini v. Australia, U.N. Hum. Rts. Com. Communic’n No. 1020/2001 (7 Aug. 2003), U.N. Doc. CCPR/C/78/D/1020/2002, ¶ 7.7 (right to health governed by ICCPR arts. 6, 10); Principles and Best Practices on the Protection of Persons Deprived of Their Liberty in the Americas, Inter-Am. Comm’n H.R., supra note 105, Principle X (“Persons deprived of liberty shall have the right to health, understood to mean the enjoyment of the highest possible level of physical, mental, and social well-being, including amongst other aspects, adequate medical, psychiatric, and dental care; permanent availability of suitable and impartial medical personnel; access to free and appropriate treatment and medication; implementation of programs for health education and promotion, immunization, prevention and treatment of infectious, endemic, and other diseases; and special measures to meet the particular health needs of persons deprived of liberty belonging to vulnerable or high risk groups . . . .”).

426. Standard Minimum Rules for the Treatment of Prisoners, supra note 6, at art. 22(2).


428. Standard Minimum Rules for the Treatment of Prisoners, supra note 6, at art. 82.


432. César Alberto Mendoza et al., Case 12.651, Inter-Am. Comm’n H.R., ¶ 271; see also, Barbato et al. v. Uruguay, U.N. Hum. Rts. Com. Communic’n No. 84/1981, (21 Oct. 1982) U.N. Doc. CCPR/C/OP/2 ¶ 9.2 (“While the Committee cannot arrive at a definite conclusion as to whether [the victim] committed suicide, was driven to suicide or was killed by others while in custody; yet, the inescapable conclusion is that in all the circumstances the Uruguayan authorities either by act or by omission were responsible for not taking adequate measures to protect his life”).


434. Id. at ¶ 575(9).

435. The HRC has refused to consider the time spent of death row as a determining factor in a CIDT analysis, specifically because of this paradox. See LaVende v. Trinidad and Tobago, U.N. Hum. Rts. Com. Communic’n No. 554/1993, (17 Nov. 1997) U.N. Doc. CCPR/C/61/D/554/1993, ¶ 5.5 (“The second implication of making the time factor per se the determining one, i.e. the factor that turns detention on death row into a violation of the Covenant, is that it conveys a message to States parties retaining the death penalty that they should carry out a capital sentence as expeditiously as possible after it was imposed…. It should be stressed that by adopting the approach that prolonged detention on death row cannot, per se, be regarded as cruel and inhuman treatment or punishment under the Covenant, the Committee does not wish to convey the impression that keeping condemned prisoners on death row for many years is an acceptable way of treating them. It is not. However, the cruelty of the death row phenomenon is first and foremost a function of the permissibility of capital punishment under the Covenant. This situation has unfortunate consequences.”).
Establishing the facts
Investigative and trial observation missions
Through activities ranging from sending trial observers to organising international investigative missions, FIDH has developed rigorous and impartial procedures to establish facts and responsibility. Experts sent to the field give their time to FIDH on a voluntary basis. FIDH has conducted more than 1,500 missions in over 100 countries in the past 25 years. These activities reinforce FIDH’s alert and advocacy campaigns.

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Mobilising the international community
Permanent lobbying before intergovernmental bodies
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Center for Constitutional Rights (CCR)
The Center for Constitutional Rights is dedicated to advancing and protecting the rights guaranteed by the United States Constitution and the Universal Declaration of Human Rights. Founded in 1966 by attorneys who represented civil rights movements in the South, CCR is a non-profit legal and educational organization committed to the creative use of law as a positive force for social change.

CCR uses litigation proactively to advance the law in a positive direction, to empower poor communities and communities of color, to guarantee the rights of those with the fewest protections and least access to legal resources, to train the next generation of constitutional and human rights attorneys, and to strengthen the broader movement for constitutional and human rights. Our work began on behalf of civil rights activists, and over the last four decades CCR has lent its expertise and support to virtually every popular movement for social justice.

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inhuman or degrading treatment or punishment. Article 6: Everyone has the right to recognition everywhere as a person before the law. Article 7: All are equal before the law and are entitled without any discrimination to equal protection of the law. All are entitled to equal protection against any discrimination in violation of this Declaration and against any incitement to such discrimination. Article 8: Everyone has the right to an effective remedy by the competent national tribunals for acts violating the fundamental rights granted him by the constitution or by law. Article 9: No one shall be subjected to arbitrary arrest, detention or exile. Article 10: Everyone is entitled in full equality to a fair and public hearing by an independent and impartial tribunal, in the determination of his rights and obligations and of any criminal charge against him. Article 11: (1) Everyone charged with a penal offence has the right to be presumed innocent until proved guilty.